

Preliminary 14th Day Student Enrollments by Load and Sex  
 Non-Resident Alien / International  
 Spring 2014  
 \*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More  
 Graduate Full-Time = 9 Hours or More

|  | *First Time Undergraduates |       |          |       | All Freshmen |       |          |       | Sophomores |          |          |       | Juniors |          |     |          | Seniors |          |     |          | Graduates |       |     |       | Unclassified |       |     |       | Total |       |   |           |          |          |          |          |
|--|----------------------------|-------|----------|-------|--------------|-------|----------|-------|------------|----------|----------|-------|---------|----------|-----|----------|---------|----------|-----|----------|-----------|-------|-----|-------|--------------|-------|-----|-------|-------|-------|---|-----------|----------|----------|----------|----------|
|  | F                          |       | P        |       | F            |       | P        |       | F          |          | P        |       | F       |          | P   |          | F       |          | P   |          | F         |       | P   |       | F            |       | P   |       | F     |       | P |           |          |          |          |          |
|  | Men                        | Women | Men      | Women | Men          | Women | Men      | Women | Men        | Women    | Men      | Women | Men     | Women    | Men | Women    | Men     | Women    | Men | Women    | Men       | Women | Men | Women | Men          | Women | Men | Women | Men   | Women |   |           |          |          |          |          |
| <b>Business Administration</b>         |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          |          |          |
| <b>ACCOUNTING &amp; FINANCE</b>        |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          |          |          |
| Accounting                             | 1                          |       |          |       | 1            |       |          |       |            |          |          |       |         | 1        |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           | 2        |          |          |          |
| Finance                                |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          | 1        |          |          |
| Pre Business Accounting                |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          | 2        |          |          |
| Pre Business Finance                   |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          | 1        |          |          |
| <b>*TOTAL ACCOUNTING &amp; FINANCE</b> | <b>1</b>                   |       |          |       | <b>1</b>     |       |          |       |            | <b>2</b> |          |       |         | <b>2</b> |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   | <b>5</b>  | <b>1</b> | <b>2</b> |          |          |
| <b>DEAN'S OFFICE BUSINESS</b>          |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          |          |          |
| Business Economics                     |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 1        |          |
| Individual Curriculum Prog             |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 1        |          |
| Pre Business                           | 2                          |       | 2        |       | 2            |       | 2        |       | 1          |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 3        |          |
| Pre Business Economics                 |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 1        |          |
| <b>*TOTAL DEAN'S OFFICE BUSINESS</b>   | <b>2</b>                   |       | <b>2</b> |       | <b>2</b>     |       | <b>3</b> |       | <b>2</b>   |          | <b>1</b> |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           | <b>4</b> | <b>5</b> |          |          |
| <b>MANAGEMENT</b>                      |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          |          |          |
| Business Administration                |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 2        |          |
| General Administration                 |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 1        |          |
| Pre Business Human Res Mgt             |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 1        |          |
| Pre Business Management                |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | 1        |          |
| <b>*TOTAL MANAGEMENT</b>               |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          | <b>4</b> | <b>1</b> | <b>1</b> |
| <b>MARKETING</b>                       |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          |          |          |
| Adv and Public Relations               |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          |          | 1        |
| <b>*TOTAL MARKETING</b>                |                            |       |          |       |              |       |          |       |            |          |          |       |         |          |     |          |         |          |     |          |           |       |     |       |              |       |     |       |       |       |   |           |          |          | <b>1</b> |          |
| <b>*TOTAL Business Administration</b>  | <b>3</b>                   |       | <b>2</b> |       | <b>5</b>     |       | <b>3</b> |       | <b>4</b>   |          | <b>3</b> |       |         | <b>4</b> |     | <b>2</b> |         | <b>2</b> |     | <b>1</b> |           |       |     |       |              |       |     |       |       |       |   | <b>13</b> | <b>2</b> | <b>8</b> | <b>1</b> |          |

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|  | <b>*First Time</b>    |       | <b>All Freshmen</b> |       |     |       | <b>Sophomores</b> |       |     |       | <b>Juniors</b> |       |     |       | <b>Seniors</b> |       |     |       | <b>Graduates</b> |       |     |       | <b>Unclassified</b> |       |     |       | <b>Total</b> |       |   |  |
|--|-----------------------|-------|---------------------|-------|-----|-------|-------------------|-------|-----|-------|----------------|-------|-----|-------|----------------|-------|-----|-------|------------------|-------|-----|-------|---------------------|-------|-----|-------|--------------|-------|---|--|
|  | <b>Undergraduates</b> |       | F                   |       | P   |       | F                 |       | P   |       | F              |       | P   |       | F              |       | P   |       | F                |       | P   |       | F                   |       | P   |       | F            |       | P |  |
|  | Men                   | Women | Men                 | Women | Men | Women | Men               | Women | Men | Women | Men            | Women | Men | Women | Men            | Women | Men | Women | Men              | Women | Men | Women | Men                 | Women | Men | Women | Men          | Women |   |  |
| <b>Creative Arts &amp; Communication</b> |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| <b>ART</b>                               |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| Art Studio Photography Option            |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| *TOTAL ART                               |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| <b>COMMUNICATION</b>                     |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| Comm St Interpersnl Org Track            |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| Comm St Persuasion Track                 |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| *TOTAL COMMUNICATION                     |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |
| *TOTAL Creative Arts & Communication     |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |   |  |

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|--|-----------------------------------|--------------|---------------------|--------------|-------------------|--------------|----------------|--------------|----------------|--------------|------------------|--------------|---------------------|--------------|--------------|--------------|-----------|
|  | <b>F</b>                          | <b>P</b>     | <b>F</b>            | <b>P</b>     | <b>F</b>          | <b>P</b>     | <b>F</b>       | <b>P</b>     | <b>F</b>       | <b>P</b>     | <b>F</b>         | <b>P</b>     | <b>F</b>            | <b>P</b>     | <b>F</b>     | <b>P</b>     |           |
|  | <b>Men</b>                        | <b>Women</b> | <b>Men</b>          | <b>Women</b> | <b>Men</b>        | <b>Women</b> | <b>Men</b>     | <b>Women</b> | <b>Men</b>     | <b>Women</b> | <b>Men</b>       | <b>Women</b> | <b>Men</b>          | <b>Women</b> | <b>Men</b>   | <b>Women</b> |           |
| <b>Health and Human Services</b>                       |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              |           |
| <b>CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b>        |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              |           |
| Criminal Justice Bachelors                             |                                   |              |                     |              |                   |              |                | 1            |                |              |                  |              |                     |              |              |              | 1         |
| Forensic Sci Generalist Track                          |                                   |              |                     |              |                   |              |                |              |                |              | 1                |              |                     |              |              |              | 1         |
| Forensic Science                                       |                                   |              |                     |              |                   |              |                |              |                | 1            |                  |              |                     |              |              |              | 1         |
| <b>*TOTAL CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b> |                                   |              |                     |              |                   |              |                | <b>1</b>     |                |              | <b>1</b>         |              |                     |              |              |              | <b>2</b>  |
| <b>DEAN'S OFFICE H &amp; HS</b>                        |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              |           |
| Pre Clinical Laboratory Sci                            |                                   |              |                     |              |                   | 1            |                |              |                |              |                  |              |                     |              |              |              | 1         |
| Undetermined HHS                                       |                                   |              |                     |              | 1                 |              |                |              |                | 1            |                  |              |                     |              |              |              | 1         |
| <b>*TOTAL DEAN'S OFFICE H &amp; HS</b>                 |                                   |              |                     |              | <b>1</b>          | <b>1</b>     |                |              |                | <b>1</b>     |                  |              |                     |              |              |              | <b>1</b>  |
| <b>HEALTH PROFESSIONS</b>                              |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              |           |
| Allied Health  |                                   |              |                     |              |                   |              | 2              |              |                |              |                  |              |                     |              |              |              | 2         |
| Clinical Laboratory Science                            |                                   |              |                     |              |                   |              | 1              |              |                |              |                  | 1            |                     |              |              |              | 2         |
| Emergency Medical Services                             |                                   |              |                     |              |                   |              |                |              | 5              | 2            |                  | 2            | 1                   |              |              |              | 7         |
| <b>*TOTAL HEALTH PROFESSIONS</b>                       |                                   |              |                     |              |                   |              | <b>2</b>       | <b>1</b>     | <b>5</b>       | <b>2</b>     | <b>2</b>         | <b>1</b>     | <b>1</b>            |              |              |              | <b>9</b>  |
| <b>HUMAN ECOLOGY</b>                                   |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              |           |
| Merch Fashion and Interior                             |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              | 1         |
| <b>*TOTAL HUMAN ECOLOGY</b>                            |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              | <b>1</b>  |
| <b>NURSING</b>   |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              |           |
| Nursing BSN  |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              | 1         |
| Nursing BSN G  |                                   |              |                     |              |                   |              |                |              |                |              | 1                | 1            |                     |              |              |              | 1         |
| <b>*TOTAL NURSING</b>                                  |                                   |              |                     |              |                   |              |                |              |                |              | <b>1</b>         | <b>1</b>     |                     |              |              |              | <b>2</b>  |
| <b>SOCIAL WORK</b>                                     |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              |           |
| Social Work  |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              | 1         |
| <b>*TOTAL SOCIAL WORK</b>                              |                                   |              |                     |              |                   |              |                |              |                |              |                  |              |                     |              |              |              | <b>1</b>  |
| <b>*TOTAL Health and Human Services</b>                |                                   |              |                     |              | <b>1</b>          | <b>1</b>     | <b>2</b>       | <b>2</b>     | <b>6</b>       | <b>2</b>     | <b>1</b>         | <b>4</b>     | <b>1</b>            | <b>5</b>     |              |              | <b>13</b> |

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|--|-----------------------|--------------|---------------------|--------------|------------|--------------|-------------------|--------------|------------|--------------|----------------|--------------|------------|--------------|----------------|--------------|------------|--------------|------------------|--------------|------------|--------------|---------------------|--------------|------------|--------------|--------------|--------------|------------|--------------|------------|--------------|---|---|---|----------|----------|----------|
|  | <u>Undergraduates</u> |              | F                   | P            | F          | P            | F                 | P            | F          | P            | F              | P            | F          | P            | F              | P            | F          | P            | F                | P            | F          | P            | F                   | P            | F          | P            | F            | P            | F          | P            | F          | P            | F | P |   |          |          |          |
|  | <u>Men</u>            | <u>Women</u> | <u>Men</u>          | <u>Women</u> | <u>Men</u> | <u>Women</u> | <u>Men</u>        | <u>Women</u> | <u>Men</u> | <u>Women</u> | <u>Men</u>     | <u>Women</u> | <u>Men</u> | <u>Women</u> | <u>Men</u>     | <u>Women</u> | <u>Men</u> | <u>Women</u> | <u>Men</u>       | <u>Women</u> | <u>Men</u> | <u>Women</u> | <u>Men</u>          | <u>Women</u> | <u>Men</u> | <u>Women</u> | <u>Men</u>   | <u>Women</u> | <u>Men</u> | <u>Women</u> | <u>Men</u> | <u>Women</u> |   |   |   |          |          |          |
| <b>Liberal Art and Social Science</b>                          |                       |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   |   |          |          |          |
| <b>DEAN'S OFFICE LIBERAL ARTS &amp; SOCIAL SCIENCES</b>        |                       |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   |   |          |          |          |
| General Studies  |                       |              |                     |              | 1          |              |                   |              |            |              |                |              |            | 1            |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              | 1 | 1 |   |          |          |          |
| Special Admission  |                       |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              |                  |              | 3          | 4            |                     |              |            |              |              |              |            |              |            |              | 3 | 4 |   |          |          |          |
| Undetermined CLASS   |                       |              |                     |              | 1          |              | 2                 |              |            |              |                |              |            | 1            |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              | 2 | 2 |   |          |          |          |
| <b>*TOTAL DEAN'S OFFICE LIBERAL ARTS &amp; SOCIAL SCIENCES</b> |                       |              |                     |              | <b>2</b>   |              | <b>2</b>          |              |            |              |                |              |            | <b>1</b>     |                | <b>1</b>     |            |              |                  |              | <b>3</b>   | <b>4</b>     |                     |              |            |              |              |              |            |              | <b>6</b>   | <b>7</b>     |   |   |   |          |          |          |
| <b>POLITICAL SCIENCE</b>                                       |                       |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   |   |          |          |          |
| Political Science  |                       |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   | 1 | 1        |          |          |
| <b>*TOTAL POLITICAL SCIENCE</b>                                |                       |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   |   | <b>1</b> | <b>1</b> |          |
| <b>PSYCHOLOGY</b>  |                       |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   |   |          |          |          |
| Psychology   |                       |              |                     |              |            |              | 1                 |              |            |              |                | 1            |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   |   |          | 2        | 2        |
| <b>*TOTAL PSYCHOLOGY</b>                                       |                       |              |                     |              |            |              | <b>1</b>          |              |            |              |                | <b>1</b>     |            |              |                |              |            |              |                  |              |            |              |                     |              |            |              |              |              |            |              |            |              |   |   |   |          | <b>2</b> | <b>2</b> |
| <b>*TOTAL Liberal Art and Social Science</b>                   |                       |              |                     |              | <b>2</b>   |              | <b>3</b>          |              |            |              |                |              |            | <b>1</b>     |                | <b>2</b>     |            |              |                  |              | <b>3</b>   | <b>4</b>     |                     |              |            |              |              |              |            |              | <b>6</b>   | <b>10</b>    |   |   |   |          |          |          |

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|---|-----------------------------------|----------|---------------------|----------|-------------------|----------|----------------|----------|----------------|----------|------------------|----------|---------------------|-----------|--------------|----------|----------|
|   | F                                 | P        | F                   | P        | F                 | P        | F              | P        | F              | P        | F                | P        | F                   | P         | F            | P        |          |
|   | Men                               | Women    | Men                 | Women    | Men               | Women    | Men            | Women    | Men            | Women    | Men              | Women    | Men                 | Women     | Men          | Women    |          |
| <b>Science, Tech, Engineer, Math</b>                    |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| <b>BIOLOGICAL SCIENCES</b>                              |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| Biology   |                                   |          |                     |          |                   |          |                | 1        |                | 1        |                  | 1        |                     |           |              | 2        |          |
| Biology Pre Medical                                     |                                   |          | 1                   |          | 3                 |          |                |          |                |          |                  |          |                     |           |              | 3        |          |
| Biology Pre Veterinary                                  |                                   |          |                     |          |                   |          |                | 1        |                |          |                  |          |                     |           |              | 1        |          |
| <b>*TOTAL BIOLOGICAL SCIENCES</b>                       |                                   |          | <b>1</b>            |          | <b>3</b>          |          |                | <b>2</b> |                | <b>1</b> |                  | <b>1</b> |                     |           | <b>1</b>     | <b>6</b> |          |
| <b>CIVIL, ENVIRON &amp; CHEMICAL ENGINEERING</b>        |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| Chemical Engineering                                    |                                   |          |                     |          |                   |          |                | 2        |                |          | 1                |          |                     |           |              | 3        |          |
| Civil Engineering                                       |                                   |          |                     |          |                   |          |                |          |                |          | 3                |          |                     |           |              | 3        |          |
| <b>*TOTAL CIVIL, ENVIRON &amp; CHEMICAL ENGINEERING</b> |                                   |          |                     |          |                   |          |                | <b>2</b> |                |          | <b>4</b>         |          |                     |           | <b>6</b>     |          |          |
| <b>COMPUTER SCIENCE &amp; INFO SYSTEMS</b>              |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| Computer Science  |                                   |          |                     |          |                   |          | 1              |          |                |          |                  |          |                     |           |              | 1        |          |
| Information Technology B                                |                                   |          |                     |          |                   |          |                |          |                |          | 2                |          |                     |           |              | 2        |          |
| STEM Technology BSAS                                    |                                   |          |                     |          |                   |          |                |          |                |          | 1                |          |                     |           |              | 1        |          |
| <b>*TOTAL COMPUTER SCIENCE &amp; INFO SYSTEMS</b>       |                                   |          |                     |          |                   |          | <b>1</b>       |          |                |          | <b>3</b>         |          |                     |           | <b>4</b>     |          |          |
| <b>DEAN'S OFFICE STE &amp; M</b>                        |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| First Year Engineering                                  |                                   |          |                     |          | 1                 | 1        | 1              | 1        |                | 1        |                  |          |                     |           | 3            | 1        | 1        |
| Pre Engineering and Tech B                              |                                   |          | 6                   |          | 15                |          | 1              |          |                |          | 2                |          |                     |           |              | 18       |          |
| STEM First Year Engineering                             |                                   |          |                     |          |                   |          |                |          | 1              |          |                  |          |                     |           |              | 1        |          |
| <b>*TOTAL DEAN'S OFFICE STE &amp; M</b>                 |                                   |          | <b>6</b>            |          | <b>16</b>         | <b>1</b> | <b>1</b>       | <b>2</b> |                | <b>2</b> |                  | <b>2</b> |                     |           | <b>22</b>    | <b>1</b> | <b>1</b> |
| <b>ELECTRICAL &amp; COMPUTER ENGINEERING</b>            |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| Elect Engr Comp Digital Opt                             |                                   |          |                     |          |                   |          |                |          |                |          | 1                |          |                     |           |              | 1        |          |
| Electrical Engineering                                  |                                   |          |                     |          |                   |          |                |          |                |          | 3                |          |                     |           |              | 3        |          |
| Electrical Engr Biomedical Opt                          |                                   |          |                     |          |                   |          |                |          |                |          |                  | 1        |                     |           |              | 1        |          |
| <b>*TOTAL ELECTRICAL &amp; COMPUTER ENGINEERING</b>     |                                   |          |                     |          |                   |          |                |          |                |          | <b>4</b>         | <b>1</b> |                     |           | <b>4</b>     | <b>1</b> |          |
| <b>MECHANICAL &amp; INDUSTRIAL ENGINEERING</b>          |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| Industrial and Systems Engr                             |                                   |          |                     |          |                   |          |                |          |                |          | 1                |          |                     |           |              | 1        |          |
| Mechanical Engineering                                  |                                   |          |                     |          | 1                 |          |                |          |                |          | 2                |          |                     |           |              | 3        |          |
| <b>*TOTAL MECHANICAL &amp; INDUSTRIAL ENGINEERING</b>   |                                   |          |                     |          | <b>1</b>          |          |                |          |                |          | <b>3</b>         |          |                     |           | <b>4</b>     |          |          |
| <b>SCHOOL OF TECHNOLOGY</b>                             |                                   |          |                     |          |                   |          |                |          |                |          |                  |          |                     |           |              |          |          |
| Electrical Engineering Tech A                           |                                   |          |                     |          | 1                 |          |                |          |                |          |                  |          |                     |           |              | 1        |          |
| Electrical Engineering Tech B                           |                                   |          |                     |          | 1                 |          |                |          |                |          |                  |          |                     |           |              | 1        |          |
| Mechanical Engineering Tech B                           |                                   |          |                     |          |                   |          | 1              |          |                |          | 1                |          |                     |           |              | 2        |          |
| <b>*TOTAL SCHOOL OF TECHNOLOGY</b>                      |                                   |          |                     |          | <b>2</b>          |          | <b>1</b>       |          |                |          | <b>1</b>         |          |                     |           | <b>4</b>     |          |          |
| <b>*TOTAL Science, Tech, Engineer, Math</b>             | <b>6</b>                          | <b>1</b> | <b>19</b>           | <b>1</b> | <b>4</b>          | <b>4</b> | <b>4</b>       | <b>2</b> | <b>18</b>      | <b>2</b> |                  |          |                     | <b>45</b> | <b>1</b>     | <b>8</b> |          |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.  
 Unclassified = Student with no immediate degree goal

Preliminary 14th Day Student Enrollments by Load and Sex  
 Non-Resident Alien / International  
 Spring 2014  
 \*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More  
 Graduate Full-Time = 9 Hours or More

|   | *First Time Undergraduates |       |     |       | All Freshmen |       | Sophomores |       | Juniors |       | Seniors |       | Graduates |       | Unclassified |       | Total |       |   |   |
|---|----------------------------|-------|-----|-------|--------------|-------|------------|-------|---------|-------|---------|-------|-----------|-------|--------------|-------|-------|-------|---|---|
|   | F                          | P     | F   | P     | F            | P     | F          | P     | F       | P     | F       | P     | F         | P     | F            | P     | F     | P     |   |   |
|   | Men                        | Women | Men | Women | Men          | Women | Men        | Women | Men     | Women | Men     | Women | Men       | Women | Men          | Women | Men   | Women |   |   |
| <b>Graduate School</b>                                  |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| <b>BIOLOGICAL SCIENCES</b>                              |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Biology   |                            |       |     |       |              |       |            |       |         |       |         |       | 2         | 1     | 1            |       |       | 2     | 1 | 1 |
| <b>*TOTAL BIOLOGICAL SCIENCES</b>                       |                            |       |     |       |              |       |            |       |         |       |         |       | 2         | 1     | 1            |       |       | 2     | 1 | 1 |
| <b>CHEMISTRY</b>  |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Chemistry   |                            |       |     |       |              |       |            |       |         |       |         |       | 5         |       | 1            |       |       | 5     |   | 1 |
| <b>*TOTAL CHEMISTRY</b>                                 |                            |       |     |       |              |       |            |       |         |       |         |       | 5         |       | 1            |       |       | 5     |   | 1 |
| <b>CIVIL, ENVIRON &amp; CHEMICAL ENGINEERING</b>        |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Engineering CEEGR                                       |                            |       |     |       |              |       |            |       |         |       |         |       | 4         | 1     |              |       |       | 4     | 1 |   |
| <b>*TOTAL CIVIL, ENVIRON &amp; CHEMICAL ENGINEERING</b> |                            |       |     |       |              |       |            |       |         |       |         |       | 4         | 1     |              |       |       | 4     | 1 |   |
| <b>COMPUTER SCIENCE &amp; INFO SYSTEMS</b>              |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Computing and Information Sys                           |                            |       |     |       |              |       |            |       |         |       |         |       | 15        | 2     |              |       |       | 15    | 2 |   |
| <b>*TOTAL COMPUTER SCIENCE &amp; INFO SYSTEMS</b>       |                            |       |     |       |              |       |            |       |         |       |         |       | 15        | 2     |              |       |       | 15    | 2 |   |
| <b>DANA SCHOOL OF MUSIC</b>                             |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Music Performance                                       |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   | 1 |
| <b>*TOTAL DANA SCHOOL OF MUSIC</b>                      |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   | 1 |
| <b>DEAN'S OFFICE STE &amp; M</b>                        |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Materials Science and Engineer                          |                            |       |     |       |              |       |            |       |         |       |         |       | 2         |       |              |       |       | 2     |   |   |
| <b>*TOTAL DEAN'S OFFICE STE &amp; M</b>                 |                            |       |     |       |              |       |            |       |         |       |         |       | 2         |       |              |       |       | 2     |   |   |
| <b>ECONOMICS</b>  |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Economics   |                            |       |     |       |              |       |            |       |         |       |         |       | 1         |       | 1            |       |       | 1     |   | 1 |
| Financial Economics                                     |                            |       |     |       |              |       |            |       |         |       |         |       | 2         | 1     |              |       |       | 2     | 1 |   |
| <b>*TOTAL ECONOMICS</b>                                 |                            |       |     |       |              |       |            |       |         |       |         |       | 3         | 1     | 1            |       |       | 3     | 1 | 1 |
| <b>ELECTRICAL &amp; COMPUTER ENGINEERING</b>            |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Engineering Electrical                                  |                            |       |     |       |              |       |            |       |         |       |         |       | 9         |       | 1            |       |       | 9     |   | 1 |
| <b>*TOTAL ELECTRICAL &amp; COMPUTER ENGINEERING</b>     |                            |       |     |       |              |       |            |       |         |       |         |       | 9         |       | 1            |       |       | 9     |   | 1 |
| <b>ENGLISH</b>  |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| English   |                            |       |     |       |              |       |            |       |         |       |         |       |           |       | 1            |       |       |       |   | 1 |
| <b>*TOTAL ENGLISH</b>                                   |                            |       |     |       |              |       |            |       |         |       |         |       |           |       | 1            |       |       |       |   | 1 |
| <b>GEOLOGICAL &amp; ENVIRONMENTAL SCIENCES</b>          |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Environmental Studies                                   |                            |       |     |       |              |       |            |       |         |       |         |       |           |       | 3            |       |       |       |   | 3 |
| <b>*TOTAL GEOLOGICAL &amp; ENVIRONMENTAL SCIENCES</b>   |                            |       |     |       |              |       |            |       |         |       |         |       |           |       | 3            |       |       |       |   | 3 |
| <b>HEALTH PROFESSIONS</b>                               |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Health and Human Services                               |                            |       |     |       |              |       |            |       |         |       |         |       |           |       | 1            |       |       |       |   | 1 |
| Master Public Health                                    |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   | 1 |
| <b>*TOTAL HEALTH PROFESSIONS</b>                        |                            |       |     |       |              |       |            |       |         |       |         |       |           |       | 1            |       |       |       |   | 1 |
| <b>MANAGEMENT</b>                                       |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| General Business  |                            |       |     |       |              |       |            |       |         |       |         |       | 4         |       | 2            |       |       | 4     |   | 2 |
| <b>*TOTAL MANAGEMENT</b>                                |                            |       |     |       |              |       |            |       |         |       |         |       | 4         |       | 2            |       |       | 4     |   | 2 |
| <b>MATHEMATICS &amp; STATISTICS</b>                     |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Mathematics   |                            |       |     |       |              |       |            |       |         |       |         |       | 7         | 1     | 5            |       |       | 7     | 1 | 5 |
| <b>*TOTAL MATHEMATICS &amp; STATISTICS</b>              |                            |       |     |       |              |       |            |       |         |       |         |       | 7         | 1     | 5            |       |       | 7     | 1 | 5 |
| <b>MECHANICAL &amp; INDUSTRIAL ENGINEERING</b>          |                            |       |     |       |              |       |            |       |         |       |         |       |           |       |              |       |       |       |   |   |
| Engineering Indus and Systems                           |                            |       |     |       |              |       |            |       |         |       |         |       | 3         |       |              |       |       | 3     |   |   |
| Engineering Mechanical                                  |                            |       |     |       |              |       |            |       |         |       |         |       | 1         |       |              |       |       | 1     |   |   |

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**Preliminary 14th Day Student Enrollments by Load and Sex  
Non-Resident Alien / International  
Spring 2014  
\*\*\* First Major \*\*\***

Undergraduate Full-Time = 12 Hours or More  
Graduate Full-Time = 9 Hours or More

|   | <b>*First Time</b>    |       | <b>All Freshmen</b> |       |     |       | <b>Sophomores</b> |       |     |       | <b>Juniors</b> |       |     |       | <b>Seniors</b> |       |     |       | <b>Graduates</b> |       |     |       | <b>Unclassified</b> |       |     |       | <b>Total</b> |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
|---|-----------------------|-------|---------------------|-------|-----|-------|-------------------|-------|-----|-------|----------------|-------|-----|-------|----------------|-------|-----|-------|------------------|-------|-----|-------|---------------------|-------|-----|-------|--------------|-------|-----|-------|-----|-------|---|---|--|--|--|--|--|--|--|--|
|   | <b>Undergraduates</b> |       | F                   | P     | F   | P     | F                 | P     | F   | P     | F              | P     | F   | P     | F              | P     | F   | P     | F                | P     | F   | P     | F                   | P     | F   | P     | F            | P     | F   | P     | F   | P     | F | P |  |  |  |  |  |  |  |  |
|   | Men                   | Women | Men                 | Women | Men | Women | Men               | Women | Men | Women | Men            | Women | Men | Women | Men            | Women | Men | Women | Men              | Women | Men | Women | Men                 | Women | Men | Women | Men          | Women | Men | Women | Men | Women |   |   |  |  |  |  |  |  |  |  |
| <b>*TOTAL MECHANICAL &amp; INDUSTRIAL ENGINEERING</b> |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
| <b>NURSING</b>  |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
| Nursing   |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
| <b>*TOTAL NURSING</b>                                 |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
| <b>PHYSICAL THERAPY</b>                               |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
| Physical Therapy                                      |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
| <b>*TOTAL PHYSICAL THERAPY</b>                        |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |
| <b>*TOTAL Graduate School</b>                         |                       |       |                     |       |     |       |                   |       |     |       |                |       |     |       |                |       |     |       |                  |       |     |       |                     |       |     |       |              |       |     |       |     |       |   |   |  |  |  |  |  |  |  |  |

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|                                | <b>*First Time Undergraduates</b> |              |            |              | <b>All Freshmen</b> |              |            |              | <b>Sophomores</b> |              |            |              | <b>Juniors</b> |              |            |              | <b>Seniors</b> |              |            |              | <b>Graduates</b> |              |            |              | <b>Unclassified</b> |              |            |              | <b>Total</b> |              |            |              |
|--------------------------------|-----------------------------------|--------------|------------|--------------|---------------------|--------------|------------|--------------|-------------------|--------------|------------|--------------|----------------|--------------|------------|--------------|----------------|--------------|------------|--------------|------------------|--------------|------------|--------------|---------------------|--------------|------------|--------------|--------------|--------------|------------|--------------|
|                                | <b>F</b>                          | <b>P</b>     | <b>F</b>   | <b>P</b>     | <b>F</b>            | <b>P</b>     | <b>F</b>   | <b>P</b>     | <b>F</b>          | <b>P</b>     | <b>F</b>   | <b>P</b>     | <b>F</b>       | <b>P</b>     | <b>F</b>   | <b>P</b>     | <b>F</b>       | <b>P</b>     | <b>F</b>   | <b>P</b>     | <b>F</b>         | <b>P</b>     | <b>F</b>   | <b>P</b>     | <b>F</b>            | <b>P</b>     | <b>F</b>   | <b>P</b>     | <b>F</b>     | <b>P</b>     | <b>F</b>   | <b>P</b>     |
|                                | <b>Men</b>                        | <b>Women</b> | <b>Men</b> | <b>Women</b> | <b>Men</b>          | <b>Women</b> | <b>Men</b> | <b>Women</b> | <b>Men</b>        | <b>Women</b> | <b>Men</b> | <b>Women</b> | <b>Men</b>     | <b>Women</b> | <b>Men</b> | <b>Women</b> | <b>Men</b>     | <b>Women</b> | <b>Men</b> | <b>Women</b> | <b>Men</b>       | <b>Women</b> | <b>Men</b> | <b>Women</b> | <b>Men</b>          | <b>Women</b> | <b>Men</b> | <b>Women</b> | <b>Men</b>   | <b>Women</b> | <b>Men</b> | <b>Women</b> |
| Business Administration        | 3                                 |              | 2          |              | 5                   |              | 3          |              | 4                 |              | 3          |              |                |              |            |              | 4              | 2            | 2          | 1            |                  |              |            |              |                     |              |            |              | 13           | 2            | 8          | 1            |
| Creative Arts & Communication  |                                   |              |            |              |                     |              |            |              |                   |              | 1          | 2            |                |              |            |              | 1              |              |            |              |                  |              |            |              |                     |              |            |              | 3            |              | 1          |              |
| Health and Human Services      |                                   |              |            |              | 1                   |              | 1          |              | 2                 |              | 2          |              | 6              | 2            | 1          | 4            | 1              | 5            |            |              |                  |              |            |              |                     |              |            |              | 13           | 3            | 8          | 1            |
| Liberal Art and Social Science |                                   |              |            |              | 2                   |              | 3          |              |                   |              | 1          |              |                |              |            |              | 1              | 2            |            |              |                  |              |            |              | 3                   |              | 4          |              | 6            |              | 10         |              |
| Science, Tech, Engineer, Math  | 6                                 |              | 1          |              | 19                  | 1            | 4          |              | 4                 |              |            |              | 4              |              | 2          |              | 18             | 2            |            |              |                  |              |            |              |                     |              |            |              | 45           | 1            | 8          |              |
| Graduate School                |                                   |              |            |              |                     |              |            |              |                   |              |            |              |                |              |            |              |                |              |            |              | 55               | 6            | 18         | 2            |                     |              |            |              | 55           | 6            | 18         | 2            |
| <b>TOTAL</b>                   | <b>9</b>                          |              | <b>3</b>   |              | <b>27</b>           | <b>1</b>     | <b>11</b>  |              | <b>10</b>         |              | <b>7</b>   |              | <b>12</b>      | <b>2</b>     | <b>2</b>   | <b>1</b>     | <b>28</b>      | <b>3</b>     | <b>11</b>  | <b>1</b>     | <b>55</b>        | <b>6</b>     | <b>18</b>  | <b>2</b>     | <b>3</b>            |              | <b>4</b>   |              | <b>135</b>   | <b>12</b>    | <b>53</b>  | <b>4</b>     |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.  
 Unclassified = Student with no immediate degree goal