Fall 2017
*** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| Ciradate Full-Fillie = 9 Flours of More | | t Time graduate | | All Fre | shmen | | | Sopho | mores | | | Juni | ors | | | Sen | iors | | Grad | uates | | ι | Unclass | sified | | | Tota | al | |
|---|-----------|--------------------|---------|---------|-------|------|------|-------|-------|------|--------|------|------|------|------|------|------|------|-----------|-------|------|--------|---------|--------|--------|---------|------|------|-----|
| | Men | Women | Me | en | Wom | en | Men | | Wome | en | Men | | Wom | en | Men | | Wom | en | Men | Wom | en | Men | | Wome | an | Men | | Wome | ≥n |
| | Full Part | | Part Fu | | Full | Part | Full | | Full | Part | Full | | Full | Part | Full | | Full | Part | Full Part | Full | Part | Full I | | Full | | Full Pa | | Full | P |
| College/Department/Major | Time Time | Time Ti | me Time | e Time | Time | Time | Time | Time | Time | Time | Time ' | Time Time | Time | Time | Time T | ime | Time | Time T | ime Tim | e T | Time | Tir |
| Business Administration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accounting | 4 | 7 | | 5 | 8 | - 1 | 4 | - 1 | 6 | | 13 | | 12 | 1 | 31 | 2 | 25 | 5 | | | | | | | | 53 | 3 | 51 | _ |
| Finance | 2 | | | 2 | | | | | | | 2 | | | | | | 1 | | | | | | | | | 4 | | 1 | |
| Finance CFP Track | 1 | | | 1 | | | 2 | | 1 | | 10 | 1 | 1 | | 4 | 2 | 4 | 1 | | | | | | | | 17 | 3 | 6 | |
| Finance Financial Mgt Track | 5 | | | 5 | | | | | 1 | | 14 | | 1 | | 19 | 1 | 4 | | | | | | | | | 38 | 1 | 6 | |
| Pre Business Accounting | 13 | 6 | 18 | 8 | 8 | | 25 | 2 | 16 | 1 | 9 | 2 | 13 | 1 | 3 | 4 | 5 | 2 | | | | | | | | 55 | 8 | 42 | |
| Pre Business Finance | 11 | 2 | 2 | | 2 | | 12 | 1 | 5 | | 5 | | | | 1 | | | | | | | | | | | 38 | 1 | 7 | |
| TOTAL ACCOUNTING & FINANCE | 36 | 15 | | 1 | 18 | 1 | 43 | 4 | 29 | 1 | 53 | 3 | 27 | 2 | 58 | 9 | 39 | 8 | | | | | | | | | 16 | 113 | |
| | | | - | • | | • | | | | | | - | | _ | - | - | - | | | | | | | | | | | | Π |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assoc of Arts Business Admin | | | | 1 | | | 1 | | | | | 1 | | 2 | | | | 1 | | | | | | | | 2 | 1 | | |
| Business Economics | | | | 1 | | | | | | | 1 | | | | 3 | | 1 | | | | | | | | | 5 | | 1 | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | | 3 | 31 | 3 | 24 | 3 3 | 1 | 3 | |
| ndividual Curriculum Prog | | | | | | | | | | | 2 | | | | | | 1 | | | | | | | | | 2 | | 1 | |
| Marketing Bus Industrial Trk | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 | | | |
| Pre Business | 30 | 15 | 4: | 2 2 | 23 | | 22 | 2 | 16 | 4 | 8 | 1 | 8 | 1 | 2 | | 2 | 1 | | | | | | | | 74 | 5 | 49 | |
| Pre Business Economics | 3 | | | 3 | | | 3 | | 2 | 1 | 2 | | | | | | | | | | | | | | | 8 | | 2 | |
| Undeclared Business | 48 | 17 | 1 5 | 8 2 | 19 | 2 | 5 | 1 | 1 | | | | | | | | 1 | | | | | | | | | 63 | 3 | 21 | |
| Undetermined Post Bacc | | | | | | | | | | | | | | | | | | | | | | | 2 | | 1 | | 2 | | |
| *TOTAL DEAN'S OFFICE BUSINESS | 81 | 32 | 1 10 | 5 4 | 42 | 2 | 31 | 3 | 19 | 5 | 13 | 2 | 8 | 3 | 6 | | 5 | 2 | | | | 3 | 33 | 3 | 25 | 158 | 42 | 77 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Administration | 6 | 6 | | 8 | 6 | | 6 | | 7 | | 13 | | 7 | | 15 | 3 | 5 | 1 | | | | | | | | 42 | 3 | 25 | |
| General Administration | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | |
| Human Resource Management | | | | | | | | | 2 | | 3 | | 6 | | 3 | 2 | 10 | 3 | | | | | | | | 6 | 2 | 18 | |
| Information & Supply Chain Mgt | 1 | | | 1 | | | 1 | | | | | | | | 4 | 1 | 2 | | | | | | | | | 6 | 1 | 2 | |
| Pre Business Human Res Mgt | 2 | 1 | 1 | 2 | 2 | 1 | | | 2 | | | | 3 | | | | | | | | | | | | | 2 | | 7 | |
| Pre Business Management | 4 | 3 | 15 | 9 2 | 9 | | 32 | 7 | 15 | 1 | 22 | 2 | 6 | | 5 | | 3 | | | | | | | | | 78 1 | 1 | 33 | |
| Pre Info and Supply Chain Mgt | | | | | | | 1 | | | | | | | | 1 | | | | | | | | | | | 2 | | | |
| TOTAL MANAGEMENT | 13 | 10 | 1 3 | 0 2 | 17 | 1 | 40 | 7 | 26 | 1 | 38 | 2 | 22 | | 28 | 6 | 20 | 5 | | | | | | | | 136 1 | 17 | 85 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKETING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adv and Public Relations | | | | | | | | | | | 3 | | 2 | | | 1 | 10 | 1 | | | | | | | | 3 | 1 | 12 | |
| Marketing Management | 2 | 1 | | 2 | 1 | | | | 1 | | 7 | 1 | 10 | | 15 | | 10 | 2 | | | | | | | | 24 | 1 | 22 | |
| Marketing Sales Sales Mgmt Trk | 2 | | | 2 | | | | | | | 2 | | 2 | | 4 | | 2 | | | | | | | | | 8 | | 4 | |
| Pre Advertising and PR | 1 | | | 1 | | | 1 | | | | | | 1 | | | | 1 | | | | | | | | | 2 | | 2 | |
| Pre Business Marketing | 5 | 4 | 1 | | 8 | | 13 | 2 | 11 | 1 | 5 | | 9 | 3 | 3 | | 2 | | | | | | | | | | 2 | 30 | |
| TOTAL MARKETING | 10 | 5 | | 6 | 9 | | 14 | 2 | 12 | 1 | 17 | 1 | 24 | 3 | 22 | 1 | 25 | 3 | | | | | | | | ••• | 4 | 70 | |
| *TOTAL Business Administration | 140 | 62 | 2 20: | 2 6 | 86 | 4 | 128 | 16 | 86 | 8 | 121 | 8 | 81 | 8 | 114 | 16 | 89 | 18 | | | | 3 | 33 | 3 | 25 | 568 7 | '9 | 345 | |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

Fall 2017
*** First Major ***

| Graduate Full-Time = 9 Hours or More | | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------|--------------------|-----------|------------|-------|------|---------|---------|--------|-----|--------|-------|------|------|--------|-------|------|------|-----------|---------|------|-----------|----------|-------|--------|---------|-------|-------|------|
| | | t Time graduate | | All Fres | ehmon | | 9, | ophomor | 06 | | | Juni | ore | | | Seni | iore | | Gr | aduates | | Uncl | assified | | | | Total | | |
| | Men | Wome | n Me | | Wome | n | Men | | Women | | Men | ouiii | Wome | en | Men | OCIII | Wom | en | Men | Wor | men | Men | | omen | | Men | | Vomen | |
| | Full Part | | | I Part | Full | Part | Full P | | | art | Full I | Part | Full | Part | Full | Part | Full | Part | Full Par | | | Full Part | | | | ull Par | | | Part |
| College/Department/Major | Time Time | Time | Time Time | Time | Time | Time | Time Ti | me Ti | me Tir | | Time T | Time | Time | Time | Time ' | Γime | Time | Time | Time Time | Time | Time | Time Time | Time |) Tir | me Tir | ne Time | | | ime |
| Creative Arts & Communication | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ART | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Art History | | | | | | | | | 1 | 1 | | | | | | | 1 | 1 | | | | | | | | | | 2 | 2 |
| Art Studio | | 1 | | | 1 | | 1 | | | | | | | 1 | | | - | 1 | | | | | | | | 1 | | 1 | 2 |
| Art Studio 3 Dimensional St Tr | 1 | | - | | | | | | | | | | | | | | 1 | | | | | | | | | 1 | | 1 | |
| Art Studio Digital Media Track | 2 | 2 | 2 | 2 | 3 | | 1 | | | | 2 | | | | | | | | | | | | | | | 5 | | 3 | |
| Art Studio Graph Inter Dsgn Tr | 2 | 6 | e | 5 1 | 11 | | 3 | 5 | 11 | 1 | 2 | | 10 | | 2 | 3 | 6 | 2 | | | | | | | | 13 9 | , : | 38 | 3 |
| Art Studio Interdisc St Art Tr | 2 | 2 | | ı | 4 | | 1 | | 3 | | 1 | 2 | 1 | | 2 | 1 | 7 | 5 | | | | | | | | 8 3 | | 15 | 5 |
| Art Studio Paint Printmkng Tr | _ | _ | | | - | | 1 | | 1 | | - | _ | - | | _ | - | 1 | 1 | | | | | | | | 1 | | 2 | 1 |
| Art Studio Photography Track | 1 | 2 | - 1 | | 3 | 2 | | | 3 | 1 | | | 1 | | | | 2 | 2 | | | | | | | | 1 | | 9 | 5 |
| Undetermined Art | 1 | _ | 2 | , | - | _ | | | - | 1 | | | - | | | 1 | _ | 1 | | | | | | | | 2 1 | | - | 2 |
| *TOTAL ART | 9 | 13 | 16 | | 22 | 2 | 7 | 5 | 19 | 4 | 5 | 2 | 12 | 1 | 4 | 5 | 18 | 13 | | | | | | | | 32 13 | | 71 | 20 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMUNICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Comm St Interpersnl Org Track | | 2 | | | 3 | | 1 | 1 | 5 | | 6 | 1 | 6 | | 6 | 4 | 7 | 1 | | | | | | | | 13 6 | | 21 | 1 |
| Comm St Media Track | | | | | | | 1 | | | | 5 | | 6 | | 5 | 1 | 4 | | | | | | | | | 11 1 | | 10 | |
| Comm St Persuasion Track | 1 | 1 | 1 | 1 | 1 | | | | 1 | | 2 | | 5 | 1 | 4 | | 2 | | | | | | | | | 7 1 | | 9 | 1 |
| Comm St Social Media Track | 1 | 1 | 1 | | 1 | | 1 | | 4 | | 1 | | 3 | | 1 | | 1 | 1 | | | | | | | | 4 | | 9 | 1 |
| Communication Studies | | 3 | 1 | | 4 | 1 | 1 | | 4 | | 2 | | 1 | | 2 | | 1 | | | | | | | | | 6 | | 10 | 1 |
| Journalism | 3 | 3 | 5 | | 4 | | 4 | 1 | 7 | | 5 | | 4 | | 4 | 1 | 3 | | | | | | | | | 18 2 | | 18 | |
| Pre Telecommunication | 4 | | 10 | | 4 | | 5 | 1 | 6 | | 1 | 2 | 1 | 1 | | 1 | 1 | | | | | | | | | 16 5 | | 12 | 1 |
| Telecomm St Media Arts Track | 1 | | 2 | | | | 1 | | 2 | | 1 | | | | | 1 | | | | | | | | | | 4 1 | | 2 | |
| Telecomm St Sprts Broadcast Tr | 2 | 2 | 2 | 2 | 2 | | 3 | | 2 | | 3 | | 1 | | 3 | 2 | | | | | | | | | | 11 2 | | 5 | |
| Telecommunication Studies | | | | | | | 4 | | 2 | | 3 | | 4 | 1 | 7 | 2 | 3 | 2 | | | | | | | | 14 2 | | 9 | 3 |
| Undetermined Communication | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 1 | | | |
| Undetermined Speech | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 1 | |
| *TOTAL COMMUNICATION | 11 1 | 12 | 23 | 3 2 | 20 | 1 | 21 | 3 | 33 | | 29 | 3 | 31 | 3 | 32 | 12 | 22 | 4 | | | | | | | 1 | 05 20 | 1 | 106 | 8 |
| DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mus Perf Emphasis Music Record | 3 | 3 | 3 | , | 3 | | 1 | | | | 2 | 1 | 1 | | 1 | | | | | | | | | | | 7 1 | | 4 | |
| Music Composition | 4 | 3 | | | 1 | | 1 | | | | 1 | | ' | | 1 | | 1 | | | | | | | | | 7 | | 2 | |
| Music Educ Instrumental Jazz | 2 | | 2 | | ' | | ' | | | | ' | | | | 1 | | ' | | | | | | | | | 3 | | 2 | |
| Music Education | 2 | 1 | 2 | | 1 | | | | 1 | | | | 1 | | 1 | 1 | | | | | | | | | | 3 1 | | 3 | |
| Music Education Instrumental | 9 | 7 | 10 | | 8 | | 8 | | 6 | | 12 | | 5 | | 6 | 3 | 10 | | | | | | | | | 36 3 | | 29 | |
| Music Education Keyboard | J | , | | , | Ü | | Ü | | Ü | | 12 | | 0 | | · | Ü | | 1 | | | | | | | , | 00 0 | | | 1 |
| Music Education Vocal | 2 | 3 | 2 | , | 3 | | | | 5 | | 1 | | 2 | | | | | ' | | | | | | | | 3 | | 10 | |
| Music Perf Nonprofit Leader Tr | 2 | 3 | - | - | 3 | | | | J | | ' | | 2 | | | | 1 | | | | | | | | | 3 | | 1 | |
| Music Performance | | | | | | - 1 | 1 | | 1 | | | | 1 | | 1 | | 1 | | | | | | | | | 2 | | 3 | - 1 |
| Music Performance Instrument | 4 | 4 | 4 | ı | 5 | | 1 | | 1 | | 2 | | ' | | 2 | | ' | | | | | | | | | 9 | | 6 | |
| Music Performance Jazz | 1 | 7 | | | 9 | | 2 | | | | - | | | | 3 | | 2 | | | | | | | | | 6 | | 2 | |
| Music Performance Piano | ' | | | | | | 2 | | | | | | | | 3 | | 1 | | | | | | | | | U | | 1 | |
| Music Performance Voice | 2 | 1 | 2 | , | 1 | | | | | | 1 | | | | | | 2 | | | | | | | | | 3 | | 3 | |
| Music Theory | 2 | - 1 | - | - | 1 | | | | | | ' | | | | | 1 | 2 | | | | | | | | | | | 1 | |
| Undetermined Music | 2 1 | - 1 | 3 | | 2 | | 1 | | 1 | | | | | | | | | | | | | | | | | 4 1 | | 3 | |
| *TOTAL DANA SCHOOL OF MUSIC | 31 1 | 21 | 33 | | 25 | 1 | 15 | | 15 | | 19 | 1 | 10 | | 16 | 5 | 18 | 1 | | | | | | | | 83 7 | | 68 | 2 |
| TOTAL BAUT CONTOCK OF MICORD | • • | | | | 20 | • | | | | | | • | | | | | | • | | | | | | | | | | • | _ |
| DEAN'S OFFICE CA & C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | | 11 | 2 | 2 | 34 | 11 | | 2 | 34 |
| Individual Curriculum Prog | | | | | | | 1 | | | | | | | | | | | | | | | | | | | 1 | | | |
| Undetermined CAC | 12 | 8 | 14 | ı | 10 | 1 | 4 | | 6 | 1 | | | | | | | | | | | | | | | | 18 | | 16 | 2 |
| *TOTAL DEAN'S OFFICE CA & C | 12 | 8 | 14 | ı | 10 | 1 | 5 | | 6 | 1 | | | | | | | | | | | | 11 | 2 | 2 | 34 | 19 11 | | 18 | 36 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

White Fall 2017 *** First Major ***

Undergraduate Full-Time = 12 Hours or More

| Graduate Full-Time = 9 Hours of More | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------|-----------|-----------|---------|-----------|------------|------|-----------|-------|------|-----------|------|------|-----------|-------|------|-----------|---------|------|-----------|--------|------|
| | *First | Time | | | | | | | | | | | | | | | | | | | | |
| | Underg | raduate | All Fre | shmen | | Sophomores | | Ju | niors | | Sen | iors | | Grad | uates | | Unclas | ssified | | | Total | |
| | Men | Women | Men | Women | Men | Wo | men | Men | Wom | nen | Men | Wom | en | Men | Wom | ien | Men | Wom | en | Men | Won | nen |
| | Full Part | Full Part | Full Part | Full P | ırt Full | Part Full | Part | Full Part | Full | Part | Full Part | Full | Part | Full Part | Full | Part | Full Part | Full | Part | Full Par | t Full | Part |
| College/Department/Major | Time Time | Time Time | Time Time | Time Ti | ne Time 1 | ime Time | Time | Time Time | Time | Time | Time Time | Time | Time | Time Time | Time | Time | Time Time | Time | Time | Time Time | Time | Time |
| THEATER & DANCE | | | | | | | | | | | | | | | | | | | | | | |
| Dance Management | | 2 | | 2 | | 3 | | | | | | 2 | | | | | | | | | 7 | |
| Theater | | | | | | | | | | | | 2 | 2 | | | | | | | | 2 | 2 |
| Theater Musical Theater Track | | 2 | | 2 | 5 | 4 | | 1 | 2 | | 1 | 2 | | | | | | | | 7 | 10 | |
| Theater Studies | 1 | 3 | 3 | 3 | 4 | 5 | | 2 | 1 | | | 2 | 2 | | | | | | | 9 | 11 | 2 |
| Theater Studies Film Video Trk | 1 | | 2 | | 1 | | 1 | | | | 1 | | | | | | | | | 4 | | 1 |
| Undetermined Theater | | 1 | | 1 | | | | | | | | | | | | | | | | | 1 | |
| *TOTAL THEATER & DANCE | 2 | 8 | 5 | 8 | 10 | 12 | 1 | 3 | 3 | | 2 | 8 | 4 | | | | | | | 20 | 31 | 5 |
| *TOTAL Creative Arts & Communication | 65 2 | 62 | 91 4 | 85 | 5 58 | 8 85 | 6 | 56 6 | 56 | 4 | 54 22 | 66 | 22 | | | | 11 | 2 | 34 | 259 5 | 1 294 | 71 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

Fall 2017
*** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| Graduate rull-1 line = 9 hours or more | | First Time lergraduate | | All | Fresh | men | | : | Sopho | mores | | | Jun | | | | | eniors | | Grad | duates | | | Unclas | | | | Tot | | |
|---|----------------|---------------------------|-------------|----------------|-------|--------------|-----------|-------------|-------|-------------|------------|-------------|------|-------------|-------------|------------|----------|--------|-----------------|------------------|-------------|-------------|-------------|--------|------|------------|---------------|----------|-------------|-------------|
| | Men Full Pa | Won art Full | nen Part | Men Full Pa | | Wome Full | n Part | Men Full | Part | Wom Full | en Part | Mei Full | | Won Full | nen Part | M t Fu | | | omen II Part | Men Full Part | Wom Full | nen Part | Men Full | Part | Wome | en Part | Men Full F | Part | Wom Full | nen Part |
| College/Department/Major | Time Tir | | Time | Time Tin | | | Time | Time 1 | | Time | Time | | Time | Time | Time | | e Time | | | Time Time | Time | Time | Time 1 | | Time | | Time Ti | | Time | Time |
| Education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | | | | 10 | 1 | 29 | | 10 | 1 | 29 |
| Undetermined Education | 5 | 1 24 | | 6 | 1 | 33 | | 2 | | 2 | | | | 4 | | | 1 | | 1 4 | | | | | | - | | 9 | 1 | 40 | 4 |
| *TOTAL DEAN'S OFFICE EDUCATION | 5 | 1 24 | | 6 | 1 | 33 | | 2 | | 2 | | | | 4 | | | 1 | | 1 4 | | | | | 10 | 1 | 29 | 9 | 11 | 41 | 33 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Art Education | | 1 | | 1 | | 3 | | | | 4 | | 1 | | 3 | | | 1 | | 7 3 | | | | | | | | 3 | | 17 | 3 |
| EC EC Intervention Specialist | | 3 | | | | 5 | | 1 | | 5 | | 3 | | 12 | | | | | 8 1 | | | | | | | | 4 | | 30 | 1 |
| Early Childhood Education | 1 | 46 | | 5 | | 73 | | 4 | 1 | 58 | 2 | 2 | 2 | 34 | 2 | 2 | 5 1 | 8 | 4 13 | | | | | | | | 16 | 4 | 249 | 17 |
| Early Childhood Education-LKLD | | | | | | | | | | | | | | | | | | | 8 | | | | | | | | | | 8 | |
| Family and Consumer Science Ed | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | 1 | |
| Health Education | | 1 | | | | 1 | | | | 1 | | 1 | | | 1 | | 3 | | | | | | | | | | 4 | | 2 | 1 |
| Integrated Language Arts Educ | | 8 | | 2 | | 13 | 1 | 6 | 1 | 11 | | 2 | | 18 | 1 | | 4 1 | 1 | 4 1 | | | | | | | | 14 | 2 | 56 | 3 |
| Integrated Math Education | 2 | 2 | | 4 | | 4 | | 3 | | 3 | 1 | 3 | | 1 | | | 4 1 | | 4 2 | | | | | | | | 14 | 1 | 12 | 3 |
| Integrated Sciences Education | 6 | 1 | | 9 | | 2 | | 2 | | 2 | | 4 | | | | | 3 2 | 2 | 2 1 | | | | | | | | 18 | 2 | 6 | 1 |
| Integrated Social Studies Educ | 9 | 1 | | 13 | 1 | 3 | | 9 | | 2 | | 14 | | 4 | | 1 | 6 1 | | 4 1 | | | | | | | | 52 | 2 | 13 | 1 |
| Italian Education | | | | | | | | | | | | | | | | | | | 2 | | | | | | | | | | 2 | |
| Life Sciences Education | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | 1 | | | |
| Middle Child Educ Undetermined | 1 | 2 | | 1 | | 2 | | | | 1 | | | 1 | | | | | | | | | | | | | | 1 | 1 | 3 | |
| Middle Child Lang Art Math Trk | | | | | | 1 | | | | | | | | 2 | | | 2 | | 3 | | | | | | | | 2 | | 6 | |
| Middle Child Lang Art S St Trk | 1 | 2 | | 3 | | 3 | | 2 | | 2 | | 3 | | 2 | 1 | | 2 1 | | 2 | | | | | | | | 10 | 1 | 9 | 4 |
| Middle Child Lang Art Sci Trk | | 1 | | - | | 1 | | _ | | 2 | | 1 | | 2 | | | | | 1 | | | | | | | | 1 | | 6 | |
| Middle Child Math Science Trk | | 1 | | 1 | | 2 | | 4 | | 5 | | 6 | | 5 | | | 3 | | 6 1 | | | | | | | | 14 | | 18 | 1 |
| Middle Child Math Soc St Trk | 1 | | | 1 | | - | | , | | 1 | | 1 | | Ü | | | 4 | | 2 | | | | | | | | | | 3 | |
| Middle Child Science Soc St Tr | | | | 2 | | | | 2 | | 2 | | 2 | | 1 | | | + 2 1 | | 1 | | | | | | | | 8 | 1 | 4 | |
| Middle Childhood Education | | 2 | | 1 | | 2 | | 2 | | 2 | | 2 | | 1 | | | _ | | 3 2 | | | | | | | | 1 | | 9 | 2 |
| Physical Education | 1 | 2 | | 2 | | 3 | | 4 | | 3 | | 1 | | | | | 1 | | 2 | | | | | | | | 0 | | 10 | - |
| Spanish Education | | - 4 | | 2 | | 3 | | 4 | | 2 | | | | 2 | | | | | 3 | | | | | | | | - 1 | | - 10 | 3 |
| Spec Ed Mild Moderate Dis | | 5 | | 3 | | 1 | | | | 2 | | 4 | | 11 | 2 | | | | - | | | | | | | | 21 | | 40 | 3 |
| | 1 | 5 | | 3 | | 8 5 | | 3 | | 2 | 1 | 4 | | 11 | 2 | 2 1 | 1 1 | | 9 4 | | | | | | | | ∠1 | 1 | 40 | / |
| Spec Ed Moderate Intensive Dis | | 5 | | | 1 | 5 | | | | 4 | | | | | | | 1 | | ۷ | | | | | | | | | 2 | 11 | |
| Special Educ Mild Mod Int Trck | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | |
| *TOTAL TEACHER EDUCATION *TOTAL Education | 23 28 | 1 108 | | 48 54 | 3 | 132 165 | 1 | 42 44 | 2 | 113 115 | 4 | 50 50 | 3 | 103 | 7 | 7 6 7 6 | | | - | | | | | 10 | | | 201 210 | 17 28 | 520 561 | 77 |

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|---|-----------|--------------------|-----------|----------------|--------|------------|----------|--------|-----------|--------|------------------|-------|----------|--------|---------|-----------|-----------|-----------|---------|------|----------|--------|-----------|----------|
| | | t Time graduate | All E | reshmen | | Sopho | moroe | | | iniors | | | 90 | eniors | | Grad | luates | Unola | ssified | | | т | otal | |
| | Men | Women | Men | Women | | Men | Womer | n | Men | | omen | | /len | | men | Men | Women | Men | Won | nen | Mer | | Women | 1 |
| | Full Part | Full Part | Full Par | | Part | Full Part | | Part | Full Part | | | | ull Part | | | Full Part | Full Part | Full Part | Full | Part | | Part | | Part |
| College/Department/Major | Time Time | Time Time | Time Time | e Time | Time | Time Time | Time | Time | Time Time | Time | e Time | e Tin | ne Time | Time | Time | Time Time | Time Time | Time Time | Time | Time | Time 7 | Time | | Time |
| Health and Human Services | | | | | | | | | | | | | | | | | | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | |
| Criminal Justice Associate | 2 | | 5 | 1 | | 5 | 1 | | 3 1 | | | | | 1 | 1 | | | | | | 13 | 1 | 3 | 1 |
| Criminal Justice Bachelors | 18 | 16 | 38 1 | | | 38 1 | 21 | | 38 8 | 24 | 4 . | 1 : | 23 14 | | | | | | | | 137 | 24 | 102 | 7 |
| Criminal Justice-DL | | | - | | | | =: | | 2 | | | | 1 | | 2 | | | | | | | 3 | | 2 |
| Criminal Justice-LCCC | | | | | | | | | 1 1 | | 1 . | 1 | 11 | 3 | | | | | | | 1 | 12 | 4 | 6 |
| Criminal Justice-LKLD | | | | | | | | | | 2 | 2 | | 1 3 | 2 | 1 | | | | | | 1 | 3 | 4 | 1 |
| Forensic Sci Anthropology Trck | | 2 | | 2 | | | 1 | | | | 1 | | | | | | | | | | | | 4 | |
| Forensic Sci Chemistry Track | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 |
| Forensic Science | 3 | 17 | 5 | 23 | | 1 | 13 | | | | 3 | _ | 2 | 10 | | | | | | | 8 | | 49 | 3 |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | 23 | 35 | 48 ′ | 1 56 | | 44 1 | 36 | | 42 12 | 3 | 11 ; | 3 | 26 29 | 43 | 18 | | | | | | 160 | 43 | 166 | 21 |
| DEAN'S OFFICE H & HS | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | 2 25 | 8 | 85 | 2 | 25 | 8 | 85 |
| Individual Curriculum Prog | | | | | | | | | | | | 1 | | | 1 | | | 2 20 | Ü | 00 | _ | | Ü | 2 |
| Pre Dental Hygiene | | 23 | | 36 | 1 | | 11 | 4 | | : | 2 2 | 2 | | | | | | | | | | | 49 | 7 |
| Pre Emergency Medical Services | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | 2 |
| Pre Medical Laboratory Sci | | | | | | | 1 | | | | | | | | | | | | | | | | 1 | |
| Pre Nursing | 26 | 130 | 43 1 | | 2 | 11 | 28 | 6 | 3 1 | | 4 4 | 4 | 1 | 1 | 5 | | | | | | 58 | 2 | 209 | 17 |
| Pre Respiratory Care | | 3 | | 4 | | | 1 | _ | | | | _ | 1 | 6 | | | | | | | 1 | _ | 11 | |
| Pre Social Work Undetermined HHS | 18 | 17 52 1 | 4 28 1 | 30 1 76 | 3 5 | 2 1 5 2 | 22 10 | 3 7 | 4 2 | | 4 5 | - | 3 2 | | | | | | | | 13 37 | 5 5 | 74 91 | 18 18 |
| *TOTAL DEAN'S OFFICE H & HS | 44 | 225 1 | | 2 322 | 12 | 18 3 | 73 | 20 | 10 4 | | | | 6 3 | | | | | 2 25 | 8 | 85 | | 37 | 443 | 149 |
| TO THE SELECT OF THE HEALTH | ••• | | | | | | | 20 | | _ | | • | | | | | | 2 20 | • | | ••• | 0. | 1.0 | |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | | | | | | | | |
| Allied Health | | | | | | | | 1 | | | | | 1 2 | 1 | | | | | | | 1 | 2 | 1 | 13 |
| Allied Health-CCC | | | | | | | | | | | | | | | 5 | | | | | | | _ | | 5 |
| Allied Health-DL Allied Health-LCCC | | | | | | | | | 1 | | 1 2 | | 6 | | 17 | | | | | | | 7 | 4 | 19 |
| Allied Health-LKLD | | | | | | | | 1 | | | 2 | 2 | 2 | 3 | 10 9 | | | | | | | 2 | 3 | 12 10 |
| Dental Hygiene | | | | | | | | ' | | 13 | 3 | | | 27 | - | | | | | | | | 40 | 2 |
| Emergency Medical Services | | 2 1 | 1 | 3 | 1 | 2 | 1 | | 3 2 | | 2 | | 1 2 | | 1 | | | | | | 5 | 6 | 6 | 2 |
| Medical Assisting Technology | | | | 1 | | | 2 | 1 | | | | 1 | | 3 | 2 | | | | | | | | 7 | 4 |
| Medical Laboratory Science | | 3 | | 6 | | | 4 | | | : | 3 2 | 2 | 1 1 | 10 | 5 | | | | | | 1 | 1 | 23 | 7 |
| Medical Laboratory Technology | | 1 | | 2 | | | 2 | | 1 | 4 | 4 . | 1 | | | | | | | | | 1 | | 8 | 1 |
| Pre Dental Hygiene | | | | | | | 2 | | | | | | | | | | | | | | | | 2 | |
| Public Health | | 1 | 1 | 2 | | | 1 | _ | 2 1 | - 1 | 2 | | . 1 | | | | | | | | 3 | 2 | 9 | |
| Public Health-DL Public Health-LCCC | | | | 4 | | | | 2 | | | 1 . | | 1 | 1 | 2 | | | | | | 1 | | 5 1 | 4 3 |
| Public Health-LCCC Public Hith Envir Hith Safe Tr-DL | | | | | | | | | | | ' | | 3 | | 2 | | | | | | 3 | | 1 | 3 |
| Respiratory Care | | | | i | | | 5 | | 1 | | 6 2 | 2 | 1 | 9 | 4 | | | | | | 1 | 1 | 21 | 6 |
| Respiratory Care Completion Tr-DL | | | | | | | | 1 | 1 | | | | 2 | 2 | 5 | | | | | | | 3 | 2 | 6 |
| *TOTAL HEALTH PROFESSIONS | | 7 1 | 2 | 20 | 1 | 2 | 17 | 6 | 6 6 | 3 | 3 1 ⁻ | 1 | 8 16 | 64 | 76 | | | | | | 16 | 24 | 134 | 94 |
| | | | | | | | | | | | | | | | | | | | | | | | | _ |
| HUMAN ECOLOGY Coordinated Program Dietetics | | | | | | | | | | | | | | 4 | | | | | | | | | 4 | |
| Coordinated Program Dietetics Didactic Program in Dietetics | | | | | | | 3 | | | | 4 | | 2 3 | | _ | | | | | | 2 | 1 3 | 4 15 | 2 |
| Dietetic Technician | | | | | | | 1 | | | | | | 2 3 | 0 | 2 | | | | | | 2 | 3 | 2 | 2 |
| Early Childhood Associate PreK | | 2 | | 2 | | | 2 | | | | ٠. | 1 | | 5 | 3 | | | | | | | | 9 | 4 |
| Family and Consumer Studies | | - | 1 | _ | | | 1 | | | | 2 | | | 1 | 1 | | | | | | 1 | | 4 | 1 |
| Hospitality Management | 1 | 3 | 1 | 7 | | 2 1 | 6 | | 4 | | 9 . | 1 | 6 | 14 | 3 | | | | | | 13 | 1 | 36 | 4 |
| Hospitality Management Assoc | | | | 1 | | 1 | 2 | | 1 1 | | 1 | | 1 | | 2 | | | | | | 2 | 2 | 4 | 2 |
| Merch Fashion and Interiors | 1 | 7 | 1 | 9 | 1 | 1 | 8 | | | | 6 | | 1 | 10 | | | | | | | 2 | 1 | 33 | 1 |
| Pre Dietetic Technician | | | | _ | | 1 | 1 | | | | | | • | | | | | | | | 1 | | 1 | _ |
| Pre Dietetics *TOTAL HUMAN ECOLOGY | 3 | 3 15 | 4 | 9 28 | 1 | 2 6 2 | 12 36 | 1 | 3 8 1 | 1 | | 2 | 2 | 50 | | | | | | | 8 | 8 | 40 148 | 19 |
| TOTAL HUMAN ECOLOGY | 3 | 10 | 4 | 20 | | 0 2 | 30 | | 8 1 | 3- | 14 | 2 | 11 5 | 50 | 15 | | | | | | 29 | 0 | 145 | 19 |
| KINESIOLOGY & SPORT SCIENCE | | | | | | | | | | | | | | | | | | | | | | | | |
| Exercise Science | 12 | 7 | 23 3 | 3 16 | | 22 | 15 | | 16 | 23 | 3 . | 1 | 17 6 | 13 | 2 | | | | | | 78 | 9 | 67 | 3 |
| Exercise Science Grad Prep Trk | | | | | | 1 | | | | | _ | | _ | | | | | | | | 1 | _ | | |
| Exercise Science PT Track | 14 | 27 | 18 | 32 | | 5 | 12 | | 3 1 | | 6 | | 5 1 | | 2 | | | | | | 31 | 2 | 54 | 2 |
| *TOTAL KINESIOLOGY & SPORT SCIENCE | 26 | 34 | 41 3 | 3 48 | | 28 | 27 | | 19 1 | 2 | .9 | 1 | 22 7 | 17 | 4 | | | | | | 110 | 11 | 121 | 5 |

Fall 2017
*** First Major ***

Undergraduate Full-Time = 12 Hours or More

| Graduate Full-Time = 9 Hours or More | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------|---------|------|----------|--------|--------|------|-----------|--------|------|------|--------|------|------|-----|--------|-------|------|------|-----------|--------|------|--------|--------|--------|------|------|------|-------|------|
| | *First | Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Underg | raduate | | All | Freshm | nen | | Sopho | omores | | | Jun | iors | | | | Senio | rs | | Grad | luates | | | Unclas | sified | | | Т | Γotal | |
| | Men | Wome | n | Men | | Women | | Men | Won | nen | Me | en | Wor | nen | M | len | | Wome | en | Men | Won | nen | Men | | Wom | nen | Me | n | Wom | nen |
| | Full Part | Full | Part | Full Pa | art I | Full F | Part | Full Part | Full | Part | Ful | I Part | Full | Part | Fu | ıll P | art | Full | Part | Full Part | Full | Part | Full | Part | Full | Par | Full | Part | Full | Part |
| College/Department/Major | Time Time | Time | Time | Time Tin | ne Ti | ime Ti | ime | Time Time | Time | Time | Time | Time | Time | Time | Tim | ne Tii | me | Time | Time | Time Time | Time | Time | Time ' | Time | Time | Time | Time | Time | Time | Time |
| NURSING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nursing BSN | | 1 | | | | 2 | | 18 | 54 | | 20 |) 1 | 63 | 4 | 1 | 14 | 6 | 74 | 10 | | | | | | | | 52 | 7 | 193 | 14 |
| Nursing RN to BSN-DL | | | | | | | | | | 2 | | | | 4 | | | 5 | | 28 | | | | | | | | | 5 | | 34 |
| *TOTAL NURSING | | 1 | | | | 2 | | 18 | 54 | 2 | 20 |) 1 | 63 | 8 | 1 | 14 | 11 | 74 | 38 | | | | | | | | 52 | 12 | 193 | 48 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Services Technology | | | | 1 | | | | | | 2 | | | 1 | 1 | | | | | | | | | | | | | 1 | | 1 | 3 |
| Social Work | | | | | | | | | | | | | 11 | | | 9 | 2 | 35 | 4 | | | | | | | | 9 | 2 | 46 | 4 |
| Social Work-LCCC | | | | | 2 | | 2 | 2 | | 4 | | | | 9 | | 3 | | 9 | 8 | | | | | | | | 3 | 4 | 9 | 23 |
| Social Work-LKLD | | | | | | | | 1 | | | | | 1 | 9 | | 2 | | 9 | 8 | | | | | | | | 2 | 1 | 10 | 17 |
| Social Work-STK | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 |
| *TOTAL SOCIAL WORK | | | | 1 | 2 | | 2 | 3 | | 6 | | | 13 | 19 | 1 | 14 | 2 | 53 | 21 | | | | | | | | 15 | 7 | 66 | 48 |
| *TOTAL Health and Human Services | 96 | 317 | 2 | 171 | 8 4 | 476 | 16 | 114 11 | 243 | 35 | 105 | 5 25 | 225 | 58 | 10 | 01 | 73 | 319 | 190 | | | | 2 | 25 | 8 | 85 | 493 | 142 | 1,271 | 384 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

Fall 2017
*** First Major ***

| Graduate Full-Time = 9 Hours or More | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|------|------------------------|-------------------|----------|-------------------|---------------|-------------------|-----------------------|-------|---------------|-------------------|---------------------|------|--------------|-------------------|---------------------|------|-----------------------------|--------------------|---------------------------------------|--|-------------|--------|--------------|-------|--------------------------|--------|---------------|-------------------|
| College/Department/Major | Men Full Time | Part | duate Womei Full | n Part Time | Men | All Fresi Part | Womei Full | n Part Time | Men Full Time T | | Womer Full | n Part Time | Men Full Time | | Wome Full | n Part Time | Men Full Time | Part | ors Wome Full Time | en Part Time | Grad Men Full Part Time Time | uates Women Full Part Time Time | Men Full | Part | Wome Full | Part | Men Full F Time Ti | | Women Full | n Part Time |
| Liberal Art and Social Science | Time | Time | Time | Time | Tillle I | iiile | Tillle | Time | Time I | iiile | Tillle | Tille | Time | Time | Time | Tille | Tille | Time | Time | Tille | Time Time | Time Time | Tille | riirie | Tillle | Tille | Tillle T | me | Time | Tille |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENC | FS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Associate of Arts | | | 1 | | | | 1 | | | | 1 | 1 | | 2 | 1 | 1 | | | 1 | 1 | | | | | | | | 2 | 4 | 3 |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | | | 4 | 36 | 8 | 59 | | 36 | 8 | 59 |
| Early College Exploratory Undecided | 23 | | 22 | | 28 | 1 | 24 | 1 | 1 | | 3 | | | | 1 | 3 | | | | | | | 4 | 6 | 1 | 8 | 4 29 | 6 1 | 1 28 | 8 4 |
| General Studies | 20 | • | | • | 20 | • | 2-7 | | 7 | | J | 2 | 11 | 3 | 3 | 2 | 25 | 9 | 22 | 18 | | | | | | | | 12 | 25 | 22 |
| General Studies Completion Prg-DL | | | | | | | | | | | | | 1 | | 1 | | 1 | 1 | | 1 | | | | | | | 2 | 1 | 1 | 1 |
| Individual Curriculum Program Non Degree P | | | | | | | | | | | | | | | 1 | | | | | | | | 6 | 23 | 26 | 14 | 6 | 23 | 1 26 | 14 |
| Special Admission | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | 26 | 6 | 0 | 1 | 20 | 6 |
| Undetermined CLASS | 29 | | 27 | | 53 | 5 | 42 | 2 | 12 | 5 | 18 | 2 | 6 | 1 | 3 | 1 | | 2 | 2 | 1 | | | | | | | 71 | 13 | 65 | 6 |
| Undetermined Post Bacc *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | 50 | 4 | 50 | 1 | 04 | • | 67 | 2 | 20 | | 22 | | 40 | 6 | 40 | 7 | 20 | 40 | 25 | 24 | | | 44 | 1 | 25 | 1 | 450 | 1 | 450 | 1 124 |
| "TOTAL DEAN S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | 52 | 1 | 50 | 1 | 81 | 6 | 67 | 3 | 20 | 5 | 22 | 5 | 18 | 0 | 10 | - 1 | 26 | 12 | 25 | 21 | | | 14 | 67 | 35 | 88 | 159 | 96 | 159 | 124 |
| ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Economics *TOTAL ECONOMICS | 1 | | 1 | | 3 | | 1 | | 4 | 1 | 1 | | 3 | | | | 5 5 | | 1 | | | | | | | | 15 15 | 1 | 3 | |
| TOTAL ECONOMICS | | | | | J | | | | 4 | | ' | | 3 | | | | 3 | | | | | | | | | | 13 | | 3 | |
| ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English English Literature Studies Opt | 3 | | 5 | | 4 | 1 | 9 | | 3 | 1 | 11 | | 6 | 2 | 4 | | 2 | 1 | 8 | 2 | | | | | | | 15 1 | 5 | 32 | 2 |
| Prof Writing and Editing | | | | | | | | | | | | | | | | | ' | | 1 | | | | | | | | ' | | 1 | |
| Prof and Technical Writing | | | | | 1 | | | | | | 4 | | | | 4 | 1 | | | 5 | 2 | | | | | | | 1 | | 13 | 3 |
| *TOTAL ENGLISH | 3 | | 5 | | 5 | 1 | 9 | | 3 | 1 | 15 | | 6 | 2 | 8 | 1 | 3 | 1 | 14 | 4 | | | | | | | 17 | 5 | 46 | 5 |
| FOREIGN LANGUAGES & LITERATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| French | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | |
| Italian Spanish | | | | | | | | | | | 1 | | | | 2 | | | 1 | 1 | 1 | | | | | | | | 1 | 3 | 1 |
| *TOTAL FOREIGN LANGUAGES & LITERATURES | | | | | | | | | | | 1 | | | | 3 | | | 1 | 1 | 1 | | | | | | | | 1 | 5 | 1 |
| GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geography | | | | | 2 | | | | 1 | 1 | 2 | 1 | 5 | 1 | | | 3 | | | | | | | | | | 11 | 2 | 2 | 1 |
| *TOTAL GEOGRAPHY | | | | | 2 | | | | 1 | 1 | 2 | 1 | 5 | 1 | | | 3 | | | | | | | | | | 11 | 2 | 2 | 1 |
| HISTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| History | 4 | | 4 | | 10 | | 4 | | 8 | | 4 | | 5 | | 3 | | 5 | 1 | 1 | 1 | | | | | | | 28 | 1 | 12 | 1 |
| *TOTAL HISTORY | 4 | | 4 | | 10 | | 4 | | 8 | | 4 | | 5 | | 3 | | 5 | 1 | 1 | 1 | | | | | | | 28 | 1 | 12 | 1 |
| PHILOSOPHY & RELIGIOUS STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Philosophy | | | 1 | | 2 | | 1 | | 1 | | | | 2 | | 1 | | | 1 | 1 | | | | | | | | 5 | 1 | 3 | |
| Philosophy Pre Counseling Trck Religious St Pre Counselng Trk | | | | | | | | | | | | | 1 | | | | 2 | | | | | | | | | | 1 | | | |
| Religious Studies | | | | | 1 | | | | | | | | | | | | 2 | 1 | 1 | | | | | | | | 2 | 1 | 1 | |
| *TOTAL PHILOSOPHY & RELIGIOUS STUDIES | | | 1 | | 3 | | 1 | | 1 | | | | 3 | | 1 | | 2 | 2 | 2 | | | | | | | | 9 | 2 | 4 | |
| POLITICS & INTERNATIONAL RELATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Political Science | 10 | 1 | 7 | | 12 | 2 | 7 | 1 | 14 | 2 | 5 | | 10 | 1 | 8 | | 10 | 1 | 10 | 1 | | | | | | | 46 | 6 | 30 | 2 |
| Pre Law | 4 | 1 | 3 | | 8 | 1 | 5 | | 2 | | 3 | | | | 2 | 1 | 1 | | | | | | | | | | 11 | 1 | 10 | 1 |
| *TOTAL POLITICS & INTERNATIONAL RELATIONS | 14 | 2 | 10 | | 20 | 3 | 12 | 1 | 16 | 2 | 8 | | 10 | 1 | 10 | 1 | 11 | 1 | 10 | 1 | | | | | | | 57 | 7 | 40 | 3 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Psychology Psychology PT Track | 11 | | 28 | | 18 | 2 | 48 | 1 | 8 | 1 | 34 | 4 | 13 | 2 | 34 | 3 | 6 | 5 | 31 | 7 | | | | | | | 45 1 | 10 | 147 | 15 |
| Psychology-PT Track *TOTAL PSYCHOLOGY | 11 | | 28 | | 18 | 2 | 48 | 1 | 8 | 1 | 34 | 4 | 13 | 2 | 34 | 3 | 7 | 5 | 31 | 7 | | | | | | | 46 | 10 | 147 | 15 |
| | | | | | | _ | | | _ | | • | • | ., | _ | | | | | | • | | | | | | | | | | |

Fall 2017
*** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| Craduate Full Fillio = 3 Flours of Word | *First | Time | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------|----------|---------|------|-----------|-------|------|-----------|------|------|---------|-------|-------|------|-----------|-------|------|---------|--------|--------|------|----------|-------|------|------|
| | Underg | raduate | All | reshmen | | Sopho | mores | | Jun | iors | | | Senio | rs | | Gradu | uates | | U | nclass | sified | | | Total | | |
| | Men | Women | Men | Won | nen | Men | Wome | en | Men | Wom | en | Men | | Women | n | Men | Wom | en | Men | | Wome | en | Men | , | Wome | n |
| | Full Part | Full Par | Full Pa | rt Full | Part | Full Part | Full | Part | Full Part | Full | Part | Full P | art | Full | Part | Full Part | Full | Part | Full P | art | Full | Part | Full Pa | rt F | Full | Part |
| College/Department/Major | Time Time | Time Time | Time Tim | e Time | Time | Time Time | Time | Time | Time Time | Time | Time | Time Ti | me | Time | Time | Time Time | Time | Time | Time Ti | me | Time | Time | Time Tir | ne Ti | ime | Time |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 2 | 6 | 5 | 1 7 | | 4 | 3 | 1 | 2 | 6 | | 2 | | 3 | | | | | | | | | 13 | 1 | 19 | 1 |
| Gerontology | 1 | 1 | 1 | 1 | | | | | | 1 | | | | 1 | 1 | | | | | | | | 1 | | 3 | 1 |
| Long Term Care Administration | | | | | | | | | | 3 | 1 | | | 2 | | | | | | | | | | | 5 | 1 |
| Sociology | 1 | 3 | 1 | 5 | | 3 | 2 | | | 1 | 1 | | 1 | 3 | | | | | | | | | 4 | 1 | 11 | 1 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | 4 | 10 | 7 | 1 13 | | 7 | 5 | 1 | 2 | 11 | 2 | 2 | 1 | 9 | 1 | | | | | | | | 18 | 2 | 38 | 4 |
| *TOTAL Liberal Art and Social Science | 89 3 | 109 1 | 149 1 | 3 155 | 5 | 68 11 | 92 | 11 | 65 12 | 80 | 14 | 64 | 24 | 94 | 36 | | | | 14 | 67 | 35 | 88 | 360 1 | 27 4 | 456 | 154 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

Fall 2017
*** First Major ***

| Graduate Full-Time = 9 Hours or More | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------|-----------|---------------|---------|-----|-----------|---------|------|----------|---------|-------|------|--------|-------|-------|------|-----------|-----------|-----------|----------|-----|-----------|---------|----------|
| | | *First T | | All E | reshmen | | Sonh | omores | | | Junior | | | | Senio | ore | | Gradua | toe | Unola | assified | | | Tot | tal |
| | Men | iluergra | Women | Men | | men | Men | Wome | n | Men | Juliloi | Women | | Men | Senic | Women | | Men | Women | Men | Wom | non | Men | | Women |
| | | Part | Full Part | | | | Full Part | | Part | Full Pa | art | | Part | Full | Part | | Part | Full Part | Full Part | Full Part | | | Full | | Full P |
| College/Department/Major | Time T | | Time Time | | | | Time Time | | | Time Tin | | | | Time T | | | | | Time Time | Time Time | | | Time T | | Time Ti |
| Science, Tech, Engineer, Math | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 2 | | 8 | 5 3 | 3 11 | 1 | 5 | 14 | 1 | 16 | 2 | 22 | 1 | 28 | 6 | 40 | 6 | | | | | | 54 | 11 | 87 |
| Biology PT Track | | | 1 | 1 | 1 | | 1 | 3 | | | | 1 | | | | | 1 | | | | | | 2 | | 5 |
| Biology Pre Dentistry | 1 | | | 1 | | | | 2 | | 1 | | 1 | | | | | | | | | | | 2 | | 3 |
| Biology Pre Forestry | | | | 1 | | | | | | | | | | | | | | | | | | | 1 | | |
| Biology Pre Medical | 8 | | 8 | 12 | 14 | | 9 | 13 | | 5 | 2 | 12 | | 2 | 3 | 2 | 1 | | | | | | 28 | 5 | 41 |
| Biology Pre Veterinary | 1 | | 3 | 1 | 6 | | 1 | 4 | | | | 3 | 1 | | | | | | | | | | 2 | | 13 |
| STEM Natural Science | 23 | 1 | 35 | 28 2 | | | 5 | 10 | 1 | | 1 | 2 | | | | | | | | | | | 33 | 3 | 57 |
| *TOTAL BIOLOGICAL SCIENCES | 35 | 1 | 55 | 49 | 5 77 | 1 | 21 | 46 | 2 | 22 | 5 | 41 | 2 | 30 | 9 | 42 | 8 | | | | | | 122 | 19 | 206 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | | | | | | | | | | |
| Biochemistry | 1 | | 3 | 1 | 4 | | | 2 | | 3 | 1 | 3 | | | 1 | 4 | | | | | | | 4 | 2 | 13 |
| Chemistry | 1 | | 4 | 1 | 4 | | 2 | 3 | | 7 | | 2 | | 4 | 3 | 9 | 2 | | | | | | 14 | 3 | 18 |
| Chemistry Pre Dentistry | 1 | | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | 1 | | 1 |
| Chemistry Pre Medical | 1 | | 2 | 1 | 2 | | 2 | | | 1 | | | | | | | | | | | | | 4 | | 2 |
| Chemistry Pre Optometry | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | 1 |
| Chemistry Pre Pharmacy | 1 | | 6 | 2 | 8 | | 4 | 9 | | 2 | | 8 | | 1 | | | | | | | | | 9 | | 25 |
| Chemistry Pre Veterinary | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | 1 |
| Combined Science C | | | | 3 | 3 | | 7 | 3 | | | | 2 | | 3 | | | | | | | | | 13 | | 8 |
| STEM Physical Science | 3 | | 11 | 5 | 14 | | 1 | 4 | | | | | | | | | | | | | | | 5 | 1 | 18 |
| *TOTAL CHEMISTRY | 8 | | 29 | 14 | 38 | 2 | 15 1 | 21 | | 13 | 1 | 15 | | 8 | 4 | 13 | 2 | | | | | | 50 | 6 | 87 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical Engineering | | | | 1 | 1 | | 10 | 10 | | | 3 | 2 | 1 | 26 | 2 | 10 | 2 | | | | | | 55 | 5 | 23 |
| Civil Engineering | | | | 1 | | | 14 | 3 | | 12 | | 3 | | 30 | 6 | 7 | 1 | | | | | | 57 | 6 | 13 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | 2 | 1 | | 24 | 13 | | 30 | 3 | 5 | 1 | 56 | 8 | 17 | 3 | | | | | | 112 | 11 | 36 |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | | | | | | | | | |
| Computer Information Systems A | | | | 1 | | | 2 | | | | 1 | | | | | | | | | | | | 3 | 1 | |
| Computer Information Systems B | | | | i | | | 6 1 | | | 4 | | | | 9 | 3 | | 1 | | | | | | 20 | 4 | |
| Computer Science | | | | 4 | | | 21 1 | 3 | | | 2 | | 1 | 21 | 8 | 1 | 1 | | | | | | 59 | 11 | 4 |
| Info Tech Database Track | | | | 7 | | | 1 | 3 | | 13 | - | | | 21 | 2 | ' | | | | | | | 1 | 2 | 4 |
| Info Tech E Commerce Track | | | | | | | ' | | | | | | | 1 | 2 | | | | | | | | 1 | 2 | |
| Info Tech Multimedia Web Track | | | | | | | | | | | | | | ' | 2 | 1 | | | | | | | ' | 2 | 1 |
| Info Tech Network Track | | | | | | | | | | 1 | | | | | 1 | ' | 1 | | | | | | 1 | 1 | ' |
| Info Tech Security Track | | | | | | | | | | 1 | | | | 4 | 2 | | ' | | | | | | 5 | 2 | 1 |
| Info Tech Technical Support Tr | | | | 1 | | | 1 | | | 1 | | | | 4 | - 1 | | | | | | | | 3 | 1 | ' |
| | | 1 | | | | | | | | | 2 | | | | 1 | | | | | | | | 6 | 5 | |
| Information Technology A | | - 1 | | 2 · 4 | 1 | | 3 1 6 | 1 | | 0 | 2 | 2 | | 1 | | | | | | | | | | - | 3 |
| Information Technology B | | | | | | | ь | • | | 9 | 2 | 2 | | 17 | 11 | | | | | | | | 36 | 13 | |
| Pre Computer Information Sys B | | | | 2 | | | | 1 | | _ | | | | | _ | | | | | | | | 2 | _ | 1 |
| Pre Computer Science | 1 | | | 3 . | 1 1 | | 11 1 | 1 | | 3 | 1 | | | | 3 | | | | | | | | 17 | 6 | 2 |
| Pre Information Technology A | | | | 2 | _ | | _ | | | | | | | | | | | | | | | | 2 | | |
| Pre Information Technology B | | | | . 2 | 2 | | 5 | 1 | | 2 | | | | | | | | | | | | | 7 | 2 | 1 |
| STEM Technology AAS | _1 | | | 1 | | | | | | | | | | | | | | | | | | | 1 | | |
| STEM Technology BSAS | 51 | | 6 1 | 65 3 | | 1 | 15 | 2 | 1 | | 1 | | | 1 | | | | | | | | | 82 | 4 | 9 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | 53 | 1 | 6 1 | 86 | 7 8 | 1 | 71 4 | 9 | 1 | 34 | 9 | 2 | 1 | 55 | 34 | 3 | 3 | | | | | | 246 | 54 | 22 |
| DEANIC OFFICE CTF & M | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE STE & M College Credit Plus | | | | | | | | | | | | | | | | | | | | 14 189 | 11 | 146 | 14 | 189 | 11 1 |
| First Year Engineering | | | | | | | 3 1 | 2 | | 2 | | | | | | | | | | 14 189 | - 11 | 146 | 14 5 | 189 | 11 1 |
| | | | | | | | 3 I | 2 | | 2 | | | | | | | | | | | | | 1 | | ۷ |
| Individual Curriculum Program Pre Engineering and Tech B | | | | 3 | 1 | | 3 2 | 1 | | | 2 | | | 4 | 2 | | | | | | | | 10 | 6 | 2 |
| | 4.47 | | 20 | | | 1 | | | | | ۷ | 0 | | | | | | | | | | | | | |
| STEM First Year Engineering Undetermined STEM | 147 12 | 1 | 28 | 176 4 17 3 | | | 23 2 | 9 | | 8 | | 2 | | 4 | 4 | | 1 | | | | | | 211 | 10 7 | 43 |
| *TOTAL DEAN'S OFFICE STE & M | 12 | 4 | 5 33 | 17 3 196 | | | 33 5 | 2 14 | | 10 | 2 | 2 | | 10 | 10 | | 4 | | | 14 189 | 11 | 146 | 22 263 | 213 | 11 69 |
| TOTAL DEAN SUFFICE STE & M | 159 | 1 | 33 | 196 | 1 42 | 1 | 33 5 | 14 | | 10 | 2 | 2 | | 10 | 10 | | | | | 14 189 | - 11 | 146 | 203 | 213 | 09 |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elect Engr Comp Digital Track | | | | | | | 9 | 1 | | 4 | 1 | | 1 | 7 | 2 | 1 | | | | | | | 20 | 3 | 2 |
| Electrical Engineering | | | | 1 | | | 16 1 | 3 | | | 1 | 1 | ' | 14 | 5 | 2 | | | | | | | 41 | 7 | 6 |
| Electrical Engineering Electrical Engr Biomedical Trk | | | | · ' | | | 1 | 1 | | 10 | | 1 | | 3 | J | 1 | | | | | | | 41 | ' | 3 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | 1 | | | 26 1 | 5 | | 14 | 2 | 2 | 1 | 24 | 7 | 4 | | | | | | | 65 | 10 | 11 |
| TOTAL LELOTATORE & COMPOTENCE ENGINEERING | | | | | | | 20 1 | , | | 14 | - | 2 | | 24 | - ' | | | | | | | | 00 | 10 | |

Fall 2017
*** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| Graduate Full-1 lime = 9 Hours or More | | *First | | | | | | | | | | | | | | | | | | | | | | | | | _ | | |
|--|-------------|--------|---------------|-----------|------------------|--------|------------------|-------------|--------|------|------------|-------------|-------|--------------|------------|-------------|------|-------------|------------|------------------|-------------|------------|------------------|----------|-----|---------------|------|--------------|------------|
| | | ndergr | aduate | | | reshme | | | Sophor | | | | Junio | | | | Seni | | | | uates | | | assified | | | To | | |
| | Men Full | Part | Wome: Full | n Part | Men Full Part | - | omen III Part | Men Full | Part | Wome | en Part | Men Full | Dort | Worr Full | en Part | Men Full | | Wom Full | en Part | Men Full Part | Wom Full | en Part | Men Full Part | | men | Men Full F | Part | Wome Full | en Part |
| College/Department/Major | Time 1 | | | Time | Time Time | | | Time 1 | | Time | Time | Time | | Time | Time | Time | | Time | Time | Time Time | Time | Time | Time Time | | | Time T | | Time | Time |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | 1 | 711110 711110 | | | | | | | | | | | | | | | 10 | | | 711110 711110 | | | | | | |
| Environmental Studies | 2 | | | | 4 | | | 5 | | 4 | 1 | 3 | 1 | 1 | 1 | 9 | 1 | 2 | | | | | | | | 21 | 2 | 7 | 2 |
| Geology | 1 | | 2 | | 1 | | 3 | 2 | | | | 9 | | 2 | | 5 | 4 | 4 | | | | | | | | 17 | 4 | 9 | |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | 3 | | 2 | | 5 | | 3 | 7 | | 4 | 1 | 12 | 1 | 3 | 1 | 14 | 5 | 6 | | | | | | | | 38 | 6 | 16 | 2 |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Math Actuarial Math Track | | | | | | | | 2 | | | | 2 | | 1 | | | | | | | | | | | | 4 | | 1 | |
| Math Applied Math Track | | | | | | | | - | | | | - | | | | 1 | | | | | | | | | | 1 | | | |
| Mathematics | 3 | | 6 | | 3 | | 6 | 6 | | 4 | | 6 | | 5 | | 5 | 1 | 2 | | | | | | | | 20 | 1 | 17 | |
| STEM Mathematics | | | 1 | | - | | 1 | - | | • | | - | | - | | - | - | _ | | | | | | | | | • | 1 | |
| *TOTAL MATHEMATICS & STATISTICS | 3 | | 7 | | 3 | | 7 | 8 | | 4 | | 8 | | 6 | | 6 | 1 | 2 | | | | | | | | 25 | 1 | 19 | |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial and Systems Engr | | | | | | | | 9 | | 4 | | 8 | | 9 | | 16 | - 1 | 5 | | | | | | | | 33 | 1 | 18 | |
| Manufacturing Engineering | | | | | | | | 2 | | 4 | | 0 | | 3 | | 10 | | 3 | | | | | | | | 2 | | 10 | |
| Mechanical Engineering | | | | | 7 | | | 50 | 2 | 9 | | 44 | 2 | 6 | | 58 | 14 | 7 | | | | | | | | 159 | 18 | 22 | |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | 7 | | | 61 | 2 | 13 | | 52 | 2 | 15 | | 74 | | 12 | | | | | | | | 194 | 19 | 40 | |
| TOTAL MEGNANICAL & INDUSTRIAL ENGINEERING | | | | | | | | 01 | | 13 | | JZ | | 13 | | 14 | 13 | 12 | | | | | | | | 134 | 13 | 40 | |
| PHYSICS & ASTRONOMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Physics | 2 | | 1 | | 2 | | 1 | | | | | 1 | | | | 3 | 1 | | | | | | | | | 6 | 1 | 1 | |
| Physics Astronomy | 1 | | 2 | | 3 | | 2 | 3 | | 2 | | | | | | 4 | 1 | | | | | | | | | 10 | 1 | 4 | |
| *TOTAL PHYSICS & ASTRONOMY | 3 | | 3 | | 5 | | 3 | 3 | | 2 | | 1 | | | | 7 | 2 | | | | | | | | | 16 | 2 | 5 | |
| SCHOOL OF TECHNOLOGY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Civil and Construct Eng Tech A | | | | | 4 | | 1 | 8 | 1 | | | 10 | 2 | 1 | | 10 | 2 | 2 | 1 | | | | | | | 32 | 5 | 4 | 1 |
| Civil and Construct Eng Tech B | 1 | | | | 1 | | | 2 | | 1 | | 5 | | | | 16 | 5 | 2 | | | | | | | | 24 | 5 | 3 | |
| Drafting and Design Technology | | | | | | | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 1 | | |
| Elec Util Tech Power Plant Trk | | | | | | | | 6 | 3 | | | 2 | 5 | | | 1 | 4 | | | | | | | | | 9 | 12 | | |
| Electric Utility Technology | 2 | | | | 2 | | | | | | | | | | | | | | | | | | | | | 2 | | | |
| Electrical Engineering Tech A | | | | | 1 | | | 3 | 1 | | | 7 | 1 | | | 4 | 3 | | | | | | | | | 15 | 5 | | |
| Electrical Engineering Tech B | | | | | 1 | 1 | | 2 | | | | 2 | 1 | | | 7 | 5 | 2 | 1 | | | | | | | 11 | 7 | 2 | 1 |
| Mechanical Engineering Tech A | | | | | 5 | | | 14 | 2 | 1 | 1 | 9 | 5 | 1 | | 8 | 6 | | | | | | | | | 36 | 13 | 2 | 1 |
| Mechanical Engineering Tech B | 1 | 1 | | | 5 1 | 1 | | 1 | 1 | | | 2 | 1 | 1 | | 10 | 7 | 2 | | | | | | | | 18 | 10 | 3 | |
| Pre Electric Utility Tech | 1 | | | | 2 | | | 1 | | | | 1 | | | | | 3 | | | | | | | | | 4 | 3 | | |
| STEM Engineering | 33 | 4 | 3 | | 45 8 | 3 | 4 | 5 | 2 | 1 | | | | | | 1 | | | | | | | | | | 51 | 10 | 5 | |
| STEM Engineering A | 2 | | 1 | | 3 2 | 2 | 2 | | | | | | | | | | | | | | | | | | | 3 | 2 | 2 | |
| *TOTAL SCHOOL OF TECHNOLOGY | 40 | 5 | 4 | | 68 12 | 2 | 7 | | 11 | 3 | 1 | 38 | 15 | 3 | | 57 | | 8 | 2 | | | | | | | 206 | 73 | 21 | 3 |
| *TOTAL Science, Tech, Engineer, Math | 304 | 8 | 139 | 1 | 436 31 | 1 18 | 6 5 | 312 | 24 | 134 | 5 | 234 | 40 | 94 | 6 | 341 | 130 | 107 | 19 | | | | 14 189 | 11 | 146 | 1,337 | 414 | 532 | 181 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

Fall 2017
*** First Major ***

| Graduate Full-Time = 9 Hours or More | | | | | | | | | | | | | | | | | | |
|--|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|------------|----------|-----------|----------|---------------|---------------|---------------|
| | *First * Undergr | | All Fre | shmen | Sopho | mores | Juni | iors | Sen | iors | Gr | aduates | | Unclas | ssified | | Total | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | | men | Men | Women | Men | | Vomen |
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Pa | rt Ful | l Part | Full Part | Full Pa | art Full Pa | rt F | ull Part |
| College/Department/Major Graduate School | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Tim | e Tim | Time | Time Time | Time Tin | ne Time Tim | e Tir | ne Time |
| Graduate School | | | | | | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | | | |
| Accountancy | | | | | | | | | | | 3 | 7 1: | 2 1 | | | | | 12 1 |
| *TOTAL ACCOUNTING & FINANCE | | | | | | | | | | | 3 | 7 1 | 2 1 | | | 3 | 7 | 12 1 |
| AMERICAN STUDIES | | | | | | | | | | | | | | | | | | |
| American Studies | | | | | | | | | | | 1 | | 4 | | | 1 | | 4 |
| *TOTAL AMERICAN STUDIES | | | | | | | | | | | 1 | | 4 | | | 1 | | 4 |
| | | | | | | | | | | | | | | | | | | |
| ART Art Education | | | | | | | | | | | | | 1 | | | | | 1 1 |
| Interdisciplinary Visual Arts | | | | | | | | | | | | | | | | | | 1 |
| *TOTAL ART | | | | | | | | | | | | | 2 1 | | | | | 2 1 |
| | | | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES Biological Sciences | | | | | | | | | | | 9 | | i 1 | | | 9 | | 6 1 |
| Biology | | | | | | | | | | | 9 | | | | | 9 | | 1 1 |
| *TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | 9 | | 2 | | | 9 | | 7 2 |
| | | | | | | | | | | | | | | | | | | |
| CHEMISTRY Chemistry | | | | | | | | | | | 2 | | 1 | | | 2 | | 4 |
| *TOTAL CHEMISTRY | | | | | | | | | | | 2 | | | | | 2 | | 4 |
| | | | | | | | | | | | | | | | | | | |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | | |
| Engineering CEEGR Engineering Chemical | | | | | | | | | | | 1 2 | 1 | 1 | | | 1 2 | | 1 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | 3 | 1 | 1 | | | | 1 | 1 |
| TOTAL OFFIL, ENTIRON & OFFILMOAL ENGINEERING | | | | | | | | | | | • | • | • | | | | • | |
| COMMUNICATION | | | | | | | | | | | | | | | | | | |
| Instructional Communication | | | | | | | | | | | | | 2 | | | | • | 2 |
| Interdisciplinary Comm Professional Communication | | | | | | | | | | | | 2 : | | | | | | 3 3 |
| *TOTAL COMMUNICATION | | | | | | | | | | | | 3 | | | | | 3 | 5 5 |
| | | | | | | | | | | | | | | | | | | |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | | |
| Computing and Information Sys *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | 5 5 | : | | | | 5 5 | | 2 |
| TOTAL COMPOTER SCIENCE & INTO STOTEMS | | | | | | | | | | | J | | • | | | J | | 2 |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | | | |
| Criminal Justice | | | | | | | | | | | | | 3 | | | | | 5 3 |
| Criminal Justice-DL *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | 3 | | | | | 3 | 1 2 |
| TO THE STATE OF TH | | | | | | | | | | | _ | | | | | - | | |
| Counseling, School Psychology & Educ Leadership | р | | | | | | | | | | | | | | | | | |
| Counseling | | | | | | | | | | | | 2 6 | | | | | | 61 15 |
| Educ Admin Principal Track Educational Administration | | | | | | | | | | | | 1 6 | 11 11 | 10 | | | 1 6 | 11 20 |
| Educational Leadership | | | | | | | | | | | 2 | | 17 | 10 | | 2 | | 17 |
| Educational Leadership-CCESC | | | | | | | | | | | | 4 | 6 | | | | 4 | 6 |
| Intervention Services | | | | | | | | | | | 1 | | | | | 1 | | 9 |
| School Psychology *TOTAL Counseling, School Psychology & Educ Leadership | | | | | | | | | | | 2 18 3 | 1! 3 8 | | 40 | | 2 | | 19 1 89 70 |
| TOTAL Counselling, School Psychology & Educ Leadership | | | | | | | | | | | 10 3 | ıJ 0 | 30 | 10 | | 14 18 4 | 3 | 03 70 |
| DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | | | |
| Music Education | | | | | | | | | | | | 2 | | | | | 2 | |
| Music History and Literature Music Performance | | | | | | | | | | | 1 5 | 2 1 | 1 | | | 1 5 | 2 | 1 1 |
| *TOTAL DANA SCHOOL OF MUSIC | | | | | | | | | | | | 2 1 | | | | | | 11 1 11 2 |
| | | | | | | | | | | | | | | | | | | - |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | | |
| General Business | | | | | | | | | | | 17 2 7 2 | | 15 | | | 17 2 7 2 | | 5 15 |
| General Business-DL *TOTAL DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | 3 24 | | | | 5 5 | 3 24 8 39 |
| TOTAL DEAN 3 OFFICE DUSINESS | | | | | | | | | | | 24 4 | | , 39 | | | 24 4 | | 0 39 |

White Fall 2017 *** First Major ***

| Undergraduate Full-Time = 12 Hours or More | | | | | | | | | | | | | | | | | | |
|---|------------------------|----------|------------|-------------|------------------------|------------------------|------------------------|------------------------|-----------|------------------------|----------------------|----------|-------------|------------------------|---------|--------------------------------|-----------|------------|
| Graduate Full-Time = 9 Hours or More | *Firs | t Time | | | | | | | | | | | | | | | | |
| | | graduate | All I | Freshmen | Sopho | omores | Jun | iors | Ser | niors | Gr | aduates | | Uncla | ssified | | Total | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | | omen | Men | Women | | | omen |
| College/Department/Major | Full Part Time Time | | | | Full Part Time Time | Full Part Time Time | Full Part Time Time | Full Part Time Time | | Full Part Time Time | Full Par Time Tim | | | Full Part Time Time | | Part Full Par Time Time Tim | | |
| DEAN'S OFFICE STE & M | Time Time | Time Tim | rinic rini | c rinc rinc | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | THING THIN | - 11110 | , , , , , , | Time Time | Time | THIRE THIS | , , ,,,,, | C Tillic |
| Engineering Mgt Track-DL | | | | | | | | | | | 2 | 2 | 4 | | | 2 | 2 | 4 |
| Materials Science and Engineer | | | | | | | | | | | | 3 1 | 1 | | | 3 | | 1 |
| *TOTAL DEAN'S OFFICE STE & M | | | | | | | | | | | 5 | 5 ' | 1 4 | | | 5 | 5 | 1 4 |
| | | | | | | | | | | | | | | | | | | |
| ECONOMICS | | | | | | | | | | | | | | | | | | |
| Economics | | | | | | | | | | | | 1 3 | 3 | | | | | 3 |
| Financial Economics | | | | | | | | | | | | 2 | | | | 5 | | |
| Financial Economics-DL | | | | | | | | | | | | 7 | 1 | | | 1 | | 1 |
| *TOTAL ECONOMICS | | | | | | | | | | | 6 1 | 0 : | 3 1 | | | 6 1 | 0 | 3 1 |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | | |
| Engineering Electrical | | | | | | | | | | | 2 | 4 | | | | 2 | 1 | |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | 4 | | | | 2 | | |
| TOTAL ELECTRICAL & COMPOTER ENGINEERING | | | | | | | | | | | 2 | 4 | | | | 2 | • | |
| ENGLISH | | | | | | | | | | | | | | | | | | |
| Cert Prof and Tech Writing | | | | | | | | | | | | | 2 | | | | | 2 |
| Creative Writing | | | | | | | | | | | 3 | 3 | | | | 3 | | 3 3 |
| English | | | | | | | | | | | | 6 4 | | | | 1 | | 4 12 |
| *TOTAL ENGLISH | | | | | | | | | | | 4 | 6 7 | 7 17 | | | 4 | 6 | 7 17 |
| | | | | | | | | | | | | | | | | | | |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | | | |
| Environmental Science | | | | | | | | | | | 2 | | 1 1 | | | | | 1 1 |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | 2 | 2 ′ | 1 1 | | | 2 | 2 | 1 1 |
| GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | |
| Unclassified Special | | | | | | | | | | | | | | 3 | 1 | 2 | 3 | 1 2 |
| Unclassified Workshop | | | | | | | | | | | | | | 1 | ' | 5 | | 5 |
| *TOTAL GRADUATE SCHOOL | | | | | | | | | | | | | | 4 | 1 | | 4 | 1 7 |
| | | | | | | | | | | | | | | | | | | |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | | |
| Health and Human Services | | | | | | | | | | | 2 | 4 | 4 3 | | | 2 | | 4 3 |
| Health and Human Services-DL | | | | | | | | | | | | 4 8 | 3 9 | | | 4 | 1 | 8 9 |
| Master Public Health | | | | | | | | | | | | 1 1 | | | | 2 | | 1 2 |
| Respiratory Care-DL | | | | | | | | | | | | 2 | 12 | | | 1 : | | 12 |
| *TOTAL HEALTH PROFESSIONS | | | | | | | | | | | 9 | 7 13 | 3 26 | | | 9 | 7 1 | 3 26 |
| HISTORY | | | | | | | | | | | | | | | | | | |
| History | | | | | | | | | | | 5 | , | 2 1 | | | 5 | | 2 1 |
| *TOTAL HISTORY | | | | | | | | | | | 5 | | 2 1 | | | 5 | | 2 1 |
| TOTAL HISTORY | | | | | | | | | | | J | • | 2 I | | | J | | 2 1 |
| KINESIOLOGY & SPORT SCIENCE | | | | | | | | | | | | | | | | | | |
| Athletic Training | | | | | | | | | | | 5 | 10 |) | | | 5 | 1 | 0 |
| *TOTAL KINESIOLOGY & SPORT SCIENCE | | | | | | | | | | | 5 | 10 | 0 | | | 5 | 1 | 0 |
| | | | | | | | | | | | | | | | | | | |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | |
| Cert Mathematics | | | | | | | | | | | | 1 | | | | | | |
| Mathematics | | | | | | | | | | | | 2 3 | | | | 5 | | 3 1 |
| *TOTAL MATHEMATICS & STATISTICS | | | | | | | | | | | 5 | 3 ; | 3 1 | | | 5 | 3 | 3 1 |
| | | | | | | | | | | | | | | | | | | |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | • | | | | | | |
| Engineering Indus and Systems | | | | | | | | | | | | 2 2 4 | 4 2 | | | 4 | 2 | 4 2 |
| Engineering Mechanical *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | 4 4 | | | | | | 4 2 4 2 |
| TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | 4 | 4 ' | + 2 | | | 4 | • | 4 2 |
| NURSING | | | | | | | | | | | | | | | | | | |
| Adu Gero Acute Care Nurs Pract | | | | | | | | | | | | 1 | 4 | | | | 1 | 4 |
| Family Nurse Practitioner Trck | | | | | | | | | | | 3 | | | | | 3 | | |
| Nurse Anesthetist Track | | | | | | | | | | | 11 | 14 | | | | 11 | 1 | |
| Nursing Nurse Education Track | | | | | | | | | | | | | | | | | | 3 1 |
| Nursing School Nurse Track | | | | | | | | | | | | | 1 | | | 1 | | 2 |
| *TOTAL NURSING | | | | | | | | | | | 14 | 1 20 | 6 22 | | | 1 14 | 1 2 | |
| | | | | | | | | | | | | | | | | | | |

Fall 2017
*** First Major ***

Undergraduate Full-Time = 12 Hours or More

| | *First | | | •= | | | | | | | | | _ | | | _ | | | | | | _ | | |
|--|------------------------|---------|-------------|------------------------|--------------|--------------|------------------------|--------------|--------------|------------------------|--------------|--------------|------------------------|-------|--------------|------------------------|--------------|--------------|------------------------|--------------|------------------------|-------|--------------|--------------|
| | Undergraduate | | | All Freshmen | | | Sophomores | | | Juni | | iors | | | luates | | Unclas | | Tota | | | | | |
| | Men | Women | | Men | Wome | | Men | Wome | | Men | Wome | | Men | Womer | | Men | Wor | | Men | Wome | | | Wom | |
| College/Department/Major | Full Part Time Time | | Part ime | Full Part Time Time | Full Time | Part Time | Full Part Time Time | Full Time | Part Time | Full Part Time Time | Full Time | Part Time | Full Part Time Time | | Part Time | Full Part Time Time | Full Time | Part Time | Full Part Time Time | Full Time | Part Full Time Time | | Full Time | Part Time |
| PHYSICAL THERAPY | Time Time | Tille I | iiie | Time Time | Time | Time | Time Time | Time | Time | Time Time | Time | Tille | Time Time | rine | ıme | Time Time | Time | Time | Time Time | Time | Time Time | illie | Time | 111116 |
| Physical Therapy | | | | | | | | | | | | | | | | 40 | 43 | | | | 40 | | 43 | |
| *TOTAL PHYSICAL THERAPY | | | | | | | | | | | | | | | | 40 | 43 | | | | 40 | | 43 | |
| TOTAL FITTSICAL TILLIAFT | | | | | | | | | | | | | | | | 40 | 40 | | | | 40 | | 40 | |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Work | | | | | | | | | | | | | | | | 11 1 | 41 | 8 | | | 11 | 1 | 41 | |
| Social Work-LCCC | | | | | | | | | | | | | | | | 1 | 12 | 1 | | | 1 | | 12 | |
| Social Work-LKLD | | | | | | | | | | | | | | | | 1 | 18 | 2 | | | 1 | | 18 | 2 |
| *TOTAL SOCIAL WORK | | | | | | | | | | | | | | | | 13 1 | 71 | 11 | | | 13 | 1 | 71 | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | | | | | | | | | | | | |
| Gerontology | | | | | | | | | | | | | | | | 2 3 | 9 | 2 | | | 2 | 3 | 9 | 2 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | | | | 2 3 | 9 | 2 | | | 2 | 3 | 9 | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | |
| Content Area English Lang Arts | | | | | | | | | | | | | | | | | | 1 | | | | | | 1 |
| Content Area Foreign Language | | | | | | | | | | | | | | | | | | 1 | | | | | | 1 |
| Content Area K-12 Read Endorse | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| Content Area Mathematics | | | | | | | | | | | | | | | | 1 | 1 | 1 | | | | 1 | 1 | 1 |
| Content Area Science | | | | | | | | | | | | | | | | 1 | | | | | | 1 | | |
| Curriculum and Instruction | | | | | | | | | | | | | | | | 1 | 2 | 4 | | | | 1 | 2 | 4 |
| Early Childhood | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| Literacy | | | | | | | | | | | | | | | | 1 | | 2 | | | | 1 | | 2 |
| Literacy Read Endorsement Trck | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| SPED Interv Special Mild Mod | | | | | | | | | | | | | | | | 3 | 1 | 13 | | | | 3 | 1 | 13 |
| Sped Autism and Rel Disabil Tr | | | | | | | | | | | | | | | | 1 | | 7 | | | 1 | | | 7 |
| *TOTAL TEACHER EDUCATION | | | | | | | | | | | | | | | | 1 7 | 4 | 32 | | | 1 | 7 | 4 | 3 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

Fall 2017
*** First Major ***

Undergraduate Full-Time = 12 Hours or More

| Chaddate i dii-Tilile = 3 Hours of Wore | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|-----------|------|---------|-------|------|-------|-------|------------|------|-------|---------|------|------|---------|------|------|------|--------------|------|-----------|------|-------|------|-------|------|--------|------------|---------|------|------|
| | | Time | | All Ero | shmen | | | Sonhe | moroe | | | iore | | | Son | iore | | Grad | Unclassified | | | | Total | | | | | | | | |
| | Undergraduate | | | | | | | | Sophomores | | | Juniors | | | Seniors | | | | Graduates | | | | | | | | | | | | |
| | Men | Men Women | | Men | | Wom | Women | | Men | | Women | | Men | | Women | | Men | | en | Men | Women | | Men | | Women | | en Men | | Women | | |
| | Full | Part | Full | Part | Full | Part | Full | Part | Full | Part | Full | Part | Full | Part | Full | Part | Full | Part | Full | Part | Full Part | Full | Part | Full | Part | Full | Part | Full Pa | rt F | ull | Part |
| College/Department/Major | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time | Time Time | Time | Time | Time | Time | Time | Time | Time Tin | ie Tir | ne T | Γime |
| Business Administration | 140 | | 62 | 2 | 202 | 6 | 86 | 4 | 128 | 16 | 86 | 8 | 121 | 8 | 81 | 8 | 114 | 16 | 89 | 18 | | | | 3 | 33 | 3 | 25 | 568 | 9 3 | 45 | 63 |
| Creative Arts & Communication | 65 | 2 | 62 | | 91 | 4 | 85 | 5 | 58 | 8 | 85 | 6 | 56 | 6 | 56 | 4 | 54 | 22 | 66 | 22 | | | | | 11 | 2 | 34 | 259 | 1 2 | 94 | 71 |
| Education | 28 | 1 | 108 | | 54 | 3 | 165 | 1 | 44 | 2 | 115 | 4 | 50 | 3 | 103 | 7 | 62 | 10 | 177 | 36 | | | | | 10 | 1 | 29 | 210 | 28 50 | 61 | 77 |
| Health and Human Services | 96 | | 317 | 2 | 171 | 8 | 476 | 16 | 114 | 11 | 243 | 35 | 105 | 25 | 225 | 58 | 101 | 73 | 319 | 190 | | | | 2 | 25 | 8 | 85 | 493 14 | 1,2 | 71 | 384 |
| Liberal Art and Social Science | 89 | 3 | 109 | 1 | 149 | 13 | 155 | 5 | 68 | 11 | 92 | 11 | 65 | 12 | 80 | 14 | 64 | 24 | 94 | 36 | | | | 14 | 67 | 35 | 88 | 360 12 | :7 4 | 56 | 154 |
| Science, Tech, Engineer, Math | 304 | 8 | 139 | - 1 | 436 | 31 | 186 | 5 | 312 | 24 | 134 | 5 | 234 | 40 | 94 | 6 | 341 | 130 | 107 | 19 | | | | 14 | 189 | 11 | 146 | 1,337 4 | 4 5 | 32 | 181 |
| Graduate School | | | | | | | | | | | | | | | | | | | | | 194 149 | 343 | 236 | | 14 | 1 | 22 | 194 16 | 3 3 | 44 | 258 |
| TOTAL | 722 | 14 | 797 | 6 | 1,103 | 65 | 1,153 | 36 | 724 | 72 | 755 | 69 | 631 | 94 | 639 | 97 | 736 | 275 | 852 | 321 | 194 149 | 343 | 236 | 33 | 349 | 61 | 429 | 3,421 1,00 | 04 3,80 | 03 1 | ,188 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal